

**WARRANT FOR  
MONDAY, MAY 5, 2008 at 7:00 PM  
ANNUAL TOWN MEETING  
TOWN OF LITTLETON**

**Commonwealth of Massachusetts  
Middlesex, ss.**

To any Constable of the Town of Littleton in the County of Middlesex,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Littleton qualified to vote in the elections and Town affairs, to meet in the **Littleton Middle School Gymnasium, 55 Russell Street in said Littleton on Monday, the fifth day of May, 2008, at 7:00 o'clock in the evening** by posting a printed copy of this warrant, by you attested, at eight meeting houses, at the Town Office Building on Shattuck Street, at the Post Office at Littleton Common, at the Post Office at Littleton Depot, at the Baptist Church, at the Unitarian Church, at the Catholic Church, at the Congregational Church, and at the Mormon Church, in said Town, seven days at least before the fifth day of May, 2008, then and there to act on the following Articles:

**ARTICLE 1  
Board of Selectmen  
Town Officers**

To choose all other necessary Town Officers and Committees.

**ARTICLE 2  
Board of Selectmen  
Annual Report**

To hear and act upon the reports of the Town Officers and Committees.

**ARTICLE 3  
Board of Selectmen  
Borrowing Authorization**

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue for the fiscal year beginning July 1, 2008, in accordance with the provisions of Chapter 44, Section 4 of the General Laws, and to issue a note or notes as may be given for a period of less than one (1) year, in accordance with Chapter 44, Section 17 of the General Laws, or to take any other action in relation thereto.

**ARTICLE 4  
Board of Selectmen/Finance Committee  
FY 2009 Operating Budget**

To see if the Town will vote to raise and appropriate, transfer from available funds in the treasury or transfer from the Enterprise and Trust Funds, such sums of money to defray the expenses of the various departments of the Town and to fix the salary and compensation of all elected officials for the Fiscal Year beginning July 1, 2008, or to take any other action in relation thereto.

**ARTICLE 5**  
**Board of Electric Light Commissioners**  
**Electric Light Operating Budget**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum or sums of money, for electricity to be used for street lighting, and that the sum and income from the sale of electricity to private consumer and/or the electricity supplied to municipal buildings and from sales of appliances and jobbings during the current fiscal year, be appropriated for the Municipal Light Plant, the whole to be expended by the Manager of the Municipal Light Plant under the direction and control of the Electric Light Board for expenses of the plant for the fiscal year, as defined in Chapter 164, Section 57 of the General Laws, including out-of-state travel, and if said sum and said income shall exceed as the Electric Light Board may determine, it shall be transferred to the Construction Fund or other so designated account of said plant and appropriated for such additions thereto as may be authorized by the Electric Light Board and the balance of said excess shall be returned to the Town Treasurer, or take any other action relative thereto.

**ARTICLE 6**  
**Board of Water Commissioners**  
**Water Enterprise Fund Operating Budget**

To see if the Town will vote to appropriate \$1,839,637 or any other sum or sums of money from the Water Enterprise Fund to finance the operation of the Water Department for the fiscal year beginning July 1, 2008 (*detail below*), or to take any other action in relation thereto.

<b>I. Water Enterprise Revenues</b>	
User Charges	\$1,739,637
Enterprise Available Funds	100,000
Investment Income	
<b>Total Revenues</b>	<b>\$1,839,637</b>
<b>II. Costs Appropriated for the Enterprise Fund</b>	
Salaries and Wages	\$584,053
Expenses	769,500
Capital Outlay – Equipment	0
Capital Outlay – Improvements	0
Reserve Fund	100,000
Debt Principal and Interest	386,084
Budgeted Surplus	0
<b>Total Costs Appropriated for Enterprise Fund</b>	<b>\$1,839,637</b>
<b>III. Costs Appropriated for General Fund to be Charged to the Enterprise Fund</b>	
Indirect Costs	\$0
Benefits	0
Pension Costs	0
<b>Total Costs Appropriated for the General Fund.</b>	<b>\$0</b>
<b>Total Costs</b>	<b>\$1,839,637</b>

**ARTICLE 7**  
**Board of Selectmen**  
**Emergency Medical Services Enterprise Fund**

To see if the Town will vote to appropriate \$271,086, or any other sum or sums of money, from the Emergency Medical Services (EMS) Enterprise Fund to finance the operation of the EMS Department for the fiscal year beginning July 1, 2008 (*detail below*), or to take any other action in relation thereto.

<b>I. EMS Enterprise Revenues</b>	
User Charges	\$300,000
Enterprise Available Funds	-
Investment Income	5,000
<b>Total Revenues</b>	<b>\$305,000</b>
<b>II. Costs Appropriated for the Enterprise Fund</b>	
Salaries and Wages	\$142,900
Expenses	84,925
Capital Outlay – Equipment	25,500
Capital Outlay – Improvements	
Reserve Fund	15,000
Debt Principal and Interest	
Budgeted Surplus	2,761
<b>Total Costs Appropriated for Enterprise Fund</b>	<b>\$271,086</b>
<b>III. Costs Appropriated for General Fund to be Charged to the Enterprise Fund</b>	
Indirect Costs	16,055
Benefits	9,055
Pension Costs	8,804
<b>Total Costs Appropriated for General Fund</b>	<b>\$33,914</b>
<b>Total Costs</b>	<b>\$305,000</b>

**ARTICLE 8**  
**Board of Selectmen/Finance Committee**  
**Capital Exclusion Items**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, and or borrow a sum or sums of money, to be expended by the respective Departments or Officers indicated, for the capital projects and purchases itemized and described below; each such amount to be provided contingent upon successful passage of a capital exclusion referendum pertaining thereto on a Town Ballot, or to take any other action in relation thereto.

- A. Town Hall Roof Repairs: \$96,000 to be expended by the Board of Selectmen for the purpose of repairing the Town Hall roof.
- B. Fire Protective Gear: \$65,000 to be expended by the Fire Department for the purpose of replacing and updating personal protective gear for the Fire Department.
- C. Shaker Lane School: \$30,000 to be expended by the School Committee for the purpose of replacing univent HVAC units at the Shaker Lane School.

- D. School Technology:** \$30,000 to be expended by the School Committee for the purpose of purchasing new and replacement computer systems with printers and accessories for various school departments.

**ARTICLE 9**

**Board of Selectmen/Finance Committee  
Capital Items from Available Funds**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, and or borrow a sum or sums of money, to be expended by the respective Departments or Officers indicated, for the capital projects and purchases itemized and described, or to take any other action in relation thereto.

- A. Police Cruisers – leases:** \$54,000 to be expended by the Police Department for the purpose of leasing four (4) police cruisers. Said payment will cover the second year's payments of three-year leases for two vehicles, and the first year's payments of three-year leases for two additional vehicles.
- B. Police office trailer lease:** \$13,000 to be expended by the Police Department for the purpose of leasing an office trailer for the Police Department. Said payment will cover the second year's payment of a three-year lease.
- C. Fire Equipment Maintenance:** \$16,000 to be expended by the Fire Department for the purpose of major equipment repairs and upkeep.
- D. Fire Department Leased Vehicle:** \$6,000 to be expended by the Fire Department to lease a vehicle for Fire Department. Said payment will cover the second year's payment of a five-year lease.
- E. Highway Equipment Maintenance:** \$15,000 to be expended by the Highway Department for the purpose of major equipment repairs and upkeep.
- F. Highway 1-Ton Dump Truck with Plow:** \$55,000 to be expended by the Highway Department for the purpose of purchasing a new 1 ton 4x4 vehicle with plow as a replacement for an existing vehicle.
- G. Highway Lawnmower:** \$25,000 to be expended by the Highway Department for the purpose of purchasing a new Front Deck Lawnmower as a replacement for the existing 1989 John Deere.
- H. Highway Sidewalk Plow:** \$45,000 to be expended by the Highway Department for the purpose of leasing a new sidewalk plow as a replacement for the existing 1973 Bombardier. Said payment will cover the first year's payment of a year-year lease.
- I. Town Technology:** \$16,000 to be expended by the Information Technology Department for the purpose of purchasing new and replacement computer systems and accessories for various Town Departments, including a replacement server and network router..
- J. Long Lake Septic System:** \$15,000 to be expended by the Park & Recreation Commission for the purpose of installing a septic system at Long Lake.

**ARTICLE 10**

**Planning Board**

**Zoning Amendment: Aquifer and Water Resource District**

To see if the Town will vote to amend the Town Code, to modify the “Aquifer and Water Resource District” bylaw, section 173-63 Design and operation guidelines. Subsection D. Drainage by deleting the word “all” from the first sentence; or take any other action in relation thereto.

**ARTICLE 11**

**Voters’ Petition**

**Zoning Amendment: Rezone Certain Parcels to Business District**

To see if the Town will vote to re-zone the following parcels located in the Town of Littleton to Business District (B): Map U11, Parcel 4-3, Map U6, Parcels 4-1 and 4-2; or to take any other action in relation thereto.

**ARTICLE 12**

**Voters’ Petition**

**Zoning Amendment: Rezone Certain Parcels to Business District**

To see if the Town will vote to re-zone the following parcels located in the Town of Littleton to Business: Map U5, Parcels 1, 2 & 2-1; Map U6, Parcels 2, 3, and 2-5; or to take any other action in relation thereto.

**ARTICLE 13**

**Voters’ Petition**

**By-law Amendment: Junk & Debris**

To see if the Town will vote to amend the General By-laws for the Town of Littleton by adding: Chapter 116, Junk & Debris.

116-1. No owner of private property shall keep in the *public view*, on any lot, in any residential district any *substantial amount of junk & debris* for more than a *reasonable amount of time*.

116-2. Definitions

116.2.1 **Junk & Debris** includes but is not limited to the collection of paper, trash, rags, plastics, batteries, tires, scrap metal, scrap construction materials, appliances, mattresses, machinery, machinery parts, vehicle parts, trash furniture, or other items not defined as a structure in accordance with the Massachusetts building Code and the Zoning by-laws, which is not in active use for any purpose authorized in a residential district.

116.2.2. **Public View** shall refer to junk and debris visible from either (i) any property line at six (6) feet or less above ground level, or (ii) by any immediately direct abutter from any place within that immediately direct abutter’s residence.

116.2.3. **Substantial Amount** shall mean a quantity of material that occupies more than 375 cubic feet in the aggregate on any lot or a quantity of materials of repetitive quantity more than two (2).

116.2.4. **Reasonable amount of time** shall be thirty (30) days.

116.2.4. **Hearing** shall mean a proceeding before the Town Administrator for the purpose of either: appealing the decision of the enforcement officer; or to request an extension of time for

the purpose of compliance. Said extension of time may only be granted in instances where an inventory of items is documented to the satisfaction of the enforcement officer and submitted to the Town Administrator along with a progress schedule clearly defining a timetable for compliance. Any action by the enforcing officer shall be suspended until such time a decision is issued by the Town Administrator.

116.3 Conditions existing as of the date of this enactment this chapter which meet the definition of *substantial amount of junk & debris* must be brought into compliance within ninety (90) days of the date of the approval of this By-law.

116.4 Action under this Chapter shall not bar any separate action initiated by any other Town Board, Committee, or Department under the provisions of this By-law or by regulation.

116.5 Any Town employee(s) so designated for this work (“enforcement officer”) by the Town Administrator shall enforce this By-law. The first notice of violation issued by the enforcement officer shall be a written warning. The owner shall then have thirty (30) days within which to remedy and cure the violation or to formally request in writing a *hearing* before the Town Administrator. If after thirty (30) days the violation has not been remedied or a *hearing* has not been requested before the Town Administrator, the enforcement officer may issue subsequent written notices of violation with fines of not more than one hundred (\$100) for each offence. Each day that such violation continues shall constitute a separate offence until deemed remedied by the enforcement officer. Any future action taken within a 12 month period after remedy of the violation under this section shall be deemed a continuing violation.

116.6 Any citizen against whom a notice of violation is issued under this By-law shall have the right for a *hearing* before the Town Administrator and following said hearing, the Town Administrator shall within a reasonable period of time thereafter, issue a decision. From the date that such a hearing request is received by the Town Administrator until the date that a decision is issued, all the deadlines stated in section 116.5 shall be temporarily stayed.

116.6 The provisions of this by-law shall not apply to properties Assessed as agricultural or horticultural land pursuant to Massachusetts General Laws Chapter 61A.  
Or to take any other action in relation thereto.

**ARTICLE 14**  
**Board of Selectmen**  
**Community Preservation Act**

To see if the Town will act on the report of the Community Preservation Committee on the fiscal year 2009 community preservation budget and to appropriate or reserve for later appropriation a sum or sums of money from Community Preservation Fund annual revenues or available funds for the administrative expenses of the Community Preservation Committee, the payment of debt service, the undertaking of community preservation projects and all other necessary and proper expenses for the year, or to take any other action in relation thereto.

**ARTICLE 15**  
**Board of Selectmen/Personnel Board**  
**Personnel By-law Amendments**

To see if the Town will vote to amend Chapter 33 of the Town Code, Personnel, by deleting Schedule A thereof and replacing it with the following Schedule A and Schedule B:

**TOWN OF LITTLETON, MASSACHUSETTS**  
**FY 2009 CLASSIFICATION & COMPENSATION PLAN**

TOWN OF LITTLETON, MASSACHUSETTS

**SCHEDULE A:**

GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
<b>1</b>	<i>hourly</i>	\$8.64	\$8.95	\$ 9.26	\$ 9.59	\$ 9.91	\$10.27	\$10.63
	<i>annual</i>	\$18,040.32	\$18,687.60	\$19,334.88	\$20,023.92	\$20,692.08	\$21,443.76	\$22,195.44
<b>2</b>	<i>hourly</i>	10.75	11.13	11.53	11.93	12.35	12.78	13.23
	<i>annual</i>	22,446.00	23,239.44	24,074.64	24,909.84	25,786.80	26,684.64	27,624.24
<b>3</b>	<i>hourly</i>	13.51	13.99	14.48	15.00	15.51	16.06	16.61
	<i>annual</i>	28,208.88	29,211.12	30,234.24	31,320.00	32,384.88	33,533.28	34,681.68
<b>4</b>	<i>hourly</i>	15.55	16.09	16.64	17.24	17.84	18.47	19.12
	<i>annual</i>	32,468.40	33,595.92	34,744.32	35,997.12	37,249.92	38,565.36	39,922.56
<b>5</b>	<i>hourly</i>	16.33	16.88	17.47	18.10	18.74	19.38	20.06
	<i>annual</i>	34,097.04	35,245.44	36,477.36	37,792.80	39,129.12	40,465.44	41,885.28
<b>6</b>	<i>hourly</i>	17.14	17.74	18.35	18.99	19.67	20.35	21.06
	<i>annual</i>	35,788.32	37,041.12	38,314.80	39,651.12	41,070.96	42,490.80	43,973.28
<b>7</b>	<i>hourly</i>	17.99	18.63	19.28	19.95	20.64	21.38	22.11
	<i>annual</i>	37,563.12	38,899.44	40,256.64	41,655.60	43,096.32	44,641.44	46,165.68
<b>8</b>	<i>hourly</i>	18.90	19.55	20.25	20.95	21.67	22.44	23.23
	<i>annual</i>	39,463.20	40,820.40	42,282.00	43,743.60	45,246.96	46,854.72	48,504.24
<b>9</b>	<i>hourly</i>	19.84	20.53	21.24	21.99	22.76	23.57	24.39
	<i>annual</i>	41,425.92	42,866.64	44,349.12	45,915.12	47,522.88	49,214.16	50,926.32
<b>10</b>	<i>hourly</i>	20.83	21.56	22.31	23.09	23.91	24.74	25.62
	<i>annual</i>	43,493.04	45,017.28	46,583.28	48,211.92	49,924.08	51,657.12	53,494.56
<b>11</b>	<i>hourly</i>	26.04	26.96	27.89	28.86	29.89	30.92	32.01
	<i>annual</i>	54,371.52	56,292.48	58,234.32	60,259.68	62,410.32	64,560.96	66,836.88
<b>12</b>	<i>hourly</i>	32.55	33.69	34.88	36.08	37.34	38.67	40.02
	<i>annual</i>	67,964.40	70,344.72	72,829.44	75,335.04	77,965.92	80,742.96	83,561.76
<b>13</b>	<i>hourly</i>	37.44	38.75	40.10	41.50	42.95	44.45	46.01
	<i>annual</i>	78,174.72	80,910.00	83,728.80	86,652.00	89,679.60	92,811.60	96,068.88

**GRADE 1**

Library Assistant

**GRADE 2**

*No positions assigned*

**GRADE 3**

Library Technician

**GRADE 4**

Building Custodian

**GRADE 5**

Administrative Clerk

Assessment Clerk

Finance Technician

Outreach Coordinator

PRCE Program Coordinator

Senior Library Technician

**GRADE 6**

Administrative Assistant

Program Coordinator/Social Day Program

**GRADE 7**

Assessment Analyst

Assistant Accountant

Assistant Treasurer/Payroll & Benefits

Coordinator

**GRADE 8**

Senior Librarian

Maintenance Supervisor

**GRADE 9**

Conservation Coordinator/Administrator

TOWN OF LITTLETON, MASSACHUSETTS

Council on Aging Director  
Executive Assistant to the Town  
Administrator  
**GRADE 10**  
Tax Collector  
**GRADE 11**  
Building Commissioner  
Chief Assessor

Park & Recreation/Community Education  
Director  
Planning Administrator/Permit Coordinator  
Town Treasurer  
**GRADE 12**  
Highway Superintendent/Engineer  
Information Systems Manager  
**GRADE 13**  
*No positions assigned*

**SCHEDULE B:**

COA Dispatcher           \$10.00 per hour  
COA Van Driver           \$15.00 per hour  
or to take any other action in relation thereto.

**ARTICLE 16**  
**Board of Selectmen**  
**Revolving Funds**

To see if the Town will vote to authorize the following Fiscal Year 2009 Revolving Funds, in accordance with Chapter 44, section 53E½ of the General Laws, or to take any other action in relation thereto.

- (1) Wiring/Plumbing/Gas Inspections: to allow receipts from wiring and plumbing fees to be segregated into a special account; and with funds therefrom, up to a limit of \$75,000 annually, to be expended to compensate the Wiring, Plumbing and Gas Inspectors, under the direction of the Building Commissioner, with the prior year's fund balance to be available for expenditure;
- (2) Dog By-law Enforcement: to allow receipts from dog license fees and fines to be segregated into a special account; and with funds therefrom, up to a limit of \$5,000 annually, to be expended for costs associated with by-law enforcement, under the direction of the Town Clerk, with the prior year's fund balance to be available for expenditure;
- (3) Cemetery Lots: to allow receipts from the sale of lots and grave opening fees to be segregated into a special account; and with funds therefrom, up to a limit of \$10,000 annually, to be expended for associated administrative costs, under the direction of the Cemetery Commission, with the prior year's fund balance to be available for expenditure;
- (4) Alarm Box Repairs: to allow receipts from alarm box fees to be segregated into a special account; and with funds therefrom, up to a limit of \$5,000 annually, to be expended for repairs to alarm boxes, under the direction of the Fire Department, with the prior year's fund balance to be available for expenditure;
- (5) CPR Courses: to allow receipts from CPR course fees to be segregated into a special account; and with funds therefrom, up to a limit of \$2,000 annually, to be expended for CPR course costs, under the direction of the Fire Department, with the prior year's fund balance to be available for expenditure;
- (6) Sealer of Weights and Measures: to allow receipts from sealer fees to be segregated into a special account; and with funds therefrom, up to a limit of \$3,000 annually, to be expended to compensate the Sealer, under the direction of the Board of Selectmen, with the prior year's fund balance to be available for expenditure;
- (7) Fire Safety Act Compliance: to allow receipts from Fire Safety Act fees and fine to be segregated into a special account; and with funds therefrom, up to a limit of \$3,000 annually, to be



expended for associated administrative costs, under the direction of the Board of Selectmen, with the prior year's fund balance to be available for expenditure;

(8) M.A.R.T.: to allow receipts from reimbursement from M.A.R.T. bus fees to be segregated into a special account; and with funds therefrom, up to a limit of \$68,000 annually, to be expended for wages and expenses for senior van operation, under the direction of the Council on Aging, with the prior year's fund balance to be available for expenditure;

(9) Pet Cemetery: to allow receipts from pet cemetery fees to be segregated into a special account; and with funds therefrom, up to a limit of \$20,000 annually, to be expended for associated administrative costs, under the direction of the Cemetery Commission, with the prior year's fund balance to be available for expenditure;

(10) Community Education: to allow receipts from community education fees to be segregated into a special account; and with funds therefrom, up to a limit of \$80,000 annually, to be expended for wages and associated administrative costs, under the direction of the Park & Recreation Commission, with the prior year's fund balance to be available for expenditure; and

(11) Spectacle Pond Cell Tower: to allow receipts from the Spectacle Pond Cell Tower rent to be segregated into a special account; and with funds therefrom, up to a limit of \$40,000 annually, to be expended for debt service for the Clean Lakes program, under the direction of the Board of Selectmen, with the prior year's fund balance to be available for expenditure.

**ARTICLE 17**  
**Board of Selectmen**  
**Chapter 90 Road Improvements**

To see if the Town will vote to transfer from available funds or authorize the Treasurer to borrow in anticipation of reimbursements, a sum of money for authorized road improvements and other projects provided for under Chapter 90 of the General Laws; or to take any other action in relation thereto.

**ARTICLE 18**  
**Board of Selectmen**  
**Compensating Balance Agreement**

To see if the Town will vote to authorize the Treasurer to enter into a Compensating Balance Agreement(s) for FY 2009, pursuant to Chapter 44, Section 53F of the General Laws, or to take any other action in relation thereto.

**ARTICLE 19**  
**Board of Selectmen**  
**Senior Work Program**

To see if the Town will vote to request the Board of Assessors to commit \$46,000, or any other sum or sums of money, from the FY 2009 Overlay Account for Abatements to fund the Senior Citizen Tax Work-off Abatement Program, or to take any other action in relation thereto.

**ARTICLE 20**  
**Board of Selectmen**  
**By-law Amendment: 2/3rds Votes of Town Meeting**

To see if the Town will vote, pursuant to Chapter 39, section 15 of the General Laws, to amend the Town Code by deleting therefrom §18-6, Manner of authorizing indebtedness, which currently reads as follows:

Whenever a 2/3 vote is required by law to authorize the Town to incur indebtedness, the manner of voting shall be by ballot, and a checklist of the voters of the Town shall be used.

And by inserting in place thereof the following:

§18-6, Two-thirds votes of Town Meeting. On all matters to come before an Annual or Special Town Meeting requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more registered voters. or to take any other action in relation thereto.

**ARTICLE 21**  
**Board of Selectmen**  
**By-law Amendment: Town Meeting Posting Requirements**

To see if the Town will vote to amend the Town Code by deleting §41-2, Posting of warrant, which currently reads as follows:

Every Town Meeting shall be called by posting attested copies of the warrant calling the same in six public places (the Town Hall, three meeting houses and post offices of the Town) at least seven days before the day appointed for said meeting

And by inserting in place thereof the following:

§41-2, Posting of warrant. Every Town Meeting shall be called by posting attested copies of the warrant calling the same in eight public places, as determined by the Board of Selectmen, at least seven days before the annual town meeting and at least fourteen days before any special town meeting.  
or to take any other action in relation thereto.

**ARTICLE 22**  
**Board of Selectmen**  
**By-law Amendment: Self-Service Stations**

To see if the Town will vote to amend the Town Code relative to Self-Service Stations by deleting §102-2, General restriction, which currently reads as follows:

No person owning or operating a gasoline filling station shall allow the pumping of gasoline for retail sales without an attendant employed by the station present to hold the gas nozzle while the gasoline is pumped into the tank of the vehicle, unless such gasoline filling station shall also provide automotive repair service on the premises

And further, by deleting §1-4.B(k) providing for the fine imposed for violating §102-2, and by renumbering the remaining provisions in §1-4 accordingly, or to take any other action in relation thereto.

**ARTICLE 23**  
**Board of Selectmen**  
**Agricultural Commission Membership**

To see if the Town will vote to amend its vote under Article 14 of the May 8, 2006 Annual Town Meeting, which established the Agricultural Commission, by deleting the second sentence of the second paragraph thereof, which currently reads as follows:

The Commission will consist of a minimum of: - four members whose prime source of income is derived from farming or agricultural-based enterprises in Littleton and another three who are interested in farming . . .

And by inserting in place thereof the following:

The Commission will consist of *four members who shall be or have been engaged in farming or related agricultural industries and another three members who are interested in farming . . . .*

or to take any other action in relation thereto.

**ARTICLE 24**  
**Board of Selectmen**  
**Accept MGL C. 39,§23D – Town Board Quorums at Adjudicatory Hearings**

To see if the Town will vote to accept, for all boards, committees, or commissions holding adjudicatory hearings in the Town, the provisions of MGL C.39,§23D, which provide that a member of a board, committee, or commission holding an adjudicatory hearing shall not be disqualified from voting solely due to that member's absence; the board member is absent from a single session of an adjudicatory hearing; there is an available recording or transcription of the hearing at which a member is absent; the absent member reviews the evidence submitted at the missed hearing, including the recording or transcript, and files a certification to said effect, and the member certifies that he or she has examined all evidence received at the missed session; provided further, however that such acceptance shall be applicable to all adjudicatory hearings opened on or after the effective date of the vote taken hereafter; or to take any other action in relation thereto.

**ARTICLE 25**  
**Board of Selectmen**  
**Trench Permits**

To see if the Town of Littleton will vote, pursuant to Chapter 82A, section 2 of the General Laws, to authorize the Board of Selectmen to designate the Board or Officer to issue permits allowing the creation of a trench as that term is defined by section 4 of said Chapter 82A and 520 CMR 14.00, or take any action in relation thereto.

**ARTICLE 26**  
**Board of Selectmen**  
**Road Acceptance: Whitetail Way**

To see if the Town will vote to accept, as a Town way, the layout by the Board of Selectmen of the private way known as "Whitetail Way", and to authorize the Board of Selectmen to acquire by gift, purchase, or eminent domain the land, rights, and easements therein for drainage, utility, or other purposes, all as shown on a plan entitled, "Whitetail Way-Definitive Subdivision of land

in Littleton, Mass. Prepared for Tidon Corporation” dated July 1994 by David E. Ross Associates, Inc. and recorded at the Middlesex South District Registry of Deeds as Plan No.314 of 1995, said street having been constructed to the satisfaction of the Planning Board and to name said street “Whitetail Way” or take any other action in relation thereto.

**ARTICLE 27**

**Board of Selectmen**

**Road Acceptance: Manchester Drive and Norfolk Drive**

To see if the Town will vote to accept, as Town ways, the layout by the Board of Selectmen of the private way known as “Manchester Drive,” and the layout by the Board of Selectmen of the private way known as “Norfolk Drive,” more particularly described as:

**MANCHESTER DRIVE**

Forty feet in width, from the Southerly side line of Norfolk Drive, a distance of one thousand two hundred and fifty feet, more or less in a southerly and easterly direction to the easterly side line of Tulip Road, this being a portion of the road as shown on a plan entitled “Map B of Long lake, Town of Littleton,” recorded with the Middlesex South District Registry of Deeds in Plan Book 362 as plan number 27;

**NORFOLK DRIVE**

Forty feet in width, from the southerly side of Shaker Lane, a distance of three hundred and twenty feet, more or less, in a southeasterly and easterly direction to the westerly side line of lot 3967, this being a portion of the road, all as shown on a plan entitled “Map B of Long Lake, Town of Littleton,” recorded with the Middlesex South District Registry of Deeds in Plan Book 362 as plan number 27; and to authorize the Board of Selectmen, for Manchester Drive and/or Norfolk Drive, to acquire by gift, purchase or eminent domain, the land, rights and easements therein, and further to authorize the Board of Selectmen to proceed with the reconstruction of said way or ways, and to raise and appropriate, transfer from available funds, and/or borrow a sum or sums of money to fund the total costs of said acquisition, engineering, construction, and other expenses incidental thereto and that betterments will be assessed; or take any other action in relation thereto.

**ARTICLE 28**

**Board of Selectmen**

**Road Acceptance: Grist Mill Road**

To see if the Town will vote to accept, as a Town way, the layout by the Board of Selectmen of the private way known as “Grist Mill Road,” 50 feet in width, from the northerly sideline of Great Road (Route 2A/110), a distance of approximately 3,793 feet to the portion of Grist Mill Road previously accepted; and to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, the land, rights and easements therein for drainage, utility, or other purposes, all as shown on a plan entitled: “As-Built Plan of Apple D’Or Subdivision – Littleton, Mass” dated April 12, 2004, as last revised February 14, 2007 said street having been constructed to the satisfaction of the Planning Board, and to name said street “Grist Mill Road;” or take any other action in relation thereto.

**ARTICLE 29**  
**Board of Selectmen**  
**Road Acceptance: Surrey Road**

To see if the Town will vote to accept, as a Town way, the layout by the Board of Selectmen of the private way known as "Surrey Road," 50 feet in width, from the westerly sideline of Grist Mill Road, a distance of approximately 2,150 feet; and to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain, the land, rights and easements therein for drainage, utility, or other purposes, all as shown on a plan entitled: "As-Built Plan of Apple D'Or Subdivision – Littleton, Mass," dated April 12, 2004, as last revised February 14, 2007, said street having been constructed to the satisfaction of the Planning Board; and to name said street "Surrey Road;" or to take any other action in relation thereto

**Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.**

*SELECTMEN OF LITTLETON*

\_\_\_\_\_  
*Chairman*

\_\_\_\_\_  
*Clerk*

\_\_\_\_\_  
*Member*

\_\_\_\_\_  
*Member*

\_\_\_\_\_  
*Member*

\_\_\_\_\_  
**Date of Execution**

\_\_\_\_\_  
A TRUE COPY ATTEST:

\_\_\_\_\_  
John M. Kelly, Constable  
Town of Littleton

*CONSTABLE'S CERTIFICATION*

I hereby certify under the pains and penalties of perjury that I posted an attested copy of this Warrant at the Town Office Building on Shattuck Street, at the Post Office at Littleton Common, at the Post Office at Littleton Depot, at the Baptist Church, at the Unitarian Church, at the Catholic Church, at the Congregational Church, and at the Mormon Church, in said Town, on the date attested. I further certify that this Warrant was posted in accordance with the Code of the Town of Littleton and the provisions of M.G.L. c.39, §10.

Attest: \_\_\_\_\_

Constable

Date: \_\_\_\_\_