

**PART II. SPECIAL PERMIT(S) REQUESTED** (check all that apply)

Site Plan Review

Accessory Business Uses at Active Farms (§173-57)

Adult Uses (§173-140 - §173-142)

Aquifer and Water Resource District (§173-61 - §173-64) *Attach Form 1A.*

Commercial Solar Photovoltaic Installations (§173-180 - §173-184) *Attach Form 1D.*

Conversion of Municipal Building (§173-69)

Inclusionary Housing (§ 173-196 - § 173-205) *Attach Form 1F.*

Littleton Village Overlay District West-Beaver Brook Area (§173-167 - §173-179)

Major Commercial or Industrial Use (§173-86 - §173-88)

Master Planned Development (§173-89)

Mixed Use in Village Common FBC District (§173-166) *Attach form 1H.*

Open Space Development (§173-93 - §173-118)

Senior Residential Development (§173-145 - §173-152) *Attach Form 1E.*

Shared Residential Driveways (§173-125 - §173-127)

Vehicular Retail Sales (§173-26)

Wireless Telecommunications Towers and Facilities (§173-128 - §173-133); *Attach Form 1B.*

Registered Marijuana Dispensary (§ 173-85 – § 173-92) *Attach Form 1C.*

Adult Use Marijuana Establishment (§ 173-194 – § 173-202) *Attach Form 1G.*

Sidewalk Curb Cut (§173-224) *Attach Form 1H.*

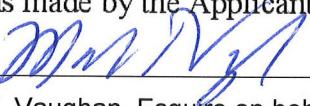
VC District + AWRD Lot Coverage (§173-224) *Attach Form 1H.*

**PART III. APPLICANT AND OWNER CERTIFICATIONS**

The undersigned hereby certifies that they have read and examined this Application, including all attachments hereto, and that the proposed project is accurately represented in the statements made in this Application. The undersigned also certifies that this application has been filed both with the Planning Board and Town Clerk, and that all submission requirements in the Planning Board's Rules and Regulations have been met.

**Property Owner**

I/we hereby acknowledge that the Applicant is authorized to act on my/our behalf and that any and all representations made by the Applicant will be binding on me/us as Owners of the property.

Signature: 

Date: October 6, 2022 (Application Form Revised)

Print: Mark T. Vaughan, Esquire on behalf of the Property Owners (See Attachment "A" for listing of Property Owners)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print: \_\_\_\_\_

**Applicant**

Signature: 

Date: October 6, 2022 (Application Form Revised)

Print: Mark T. Vaughan, Esquire on behalf of the Applicant

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print: \_\_\_\_\_

Applicant is:  Owner  Agent/Attorney  Purchaser