

The Homes at Kimloch Farms Littleton, Massachusetts

Comprehensive Permit Decision
& Related Attachments

June 2011

TOWN OF LITTLETON
ZONING BOARD OF APPEALS

FINDINGS AND DECISION
ON COMPREHENSIVE PERMIT

RE: Application of Kimloch Farms, LLC
for Comprehensive Permit (the "Application")

DATE: _____

I. PROCEDURAL HISTORY

1. The proposed "Kimloch Farms" project is located at 120 Goldsmith Street in the Town of Littleton is currently owned by On the Rail Farm, Inc. located at 390 Goodrich Street in Lunenburg, MA 01462 and is being conveyed per a purchase and sale agreement dated June 3, 2007 to Kimloch Farms, LLC, a duly organized Massachusetts Limited Liability Corporation established with the Secretary of State's office on September 7, 2010,
2. On or about August 19, 2010, Kimloch Farms, LLC, (the "Applicant"), applied for a comprehensive permit, pursuant to G.L. c.40B, to construct eight (8) 3 and 4-bedroom single family detached homes within a condominium , two (2) of which were to be designated as "affordable" (the "Development"). As proposed, the homes are to be situated on eight (8) individual lots within a condominium. The parcel has frontage on Goldsmith and Tajlea Streets. Two homes will have direct frontage on Tajlae Street, the balance of the homes will be serviced by a private condominium access drive. The Development consists of 5.99 acres with lots ranging in size from +/- 5,400 square feet to +/-11,200 square feet. A shared septic system to service the homes is located on an adjacent Parcel (A) consisting of 24,748 square feet. A designated "Open Space" area identified as Parcel (B) consisting of 3 acres + 34,639 square feet abuts the rear of the development area. Municipal water and underground utilities will service the development.
2. A duly advertised public hearing was opened on August 19, 2010 and, with the assent of the Applicant, was continued to the following dates:

September 16, 2010
September 29, 2010
October 21, 2010
November 18, 2010
December 16, 2010
January 20, 2011
February 17, 2011
March 17, 2011
May 19, 2011

June 2, 2011

3. The public hearing was closed on June 2, 2011_.
4. The list of documents and exhibits received during the public hearing is attached hereto as Attachment A, and is incorporated by reference into this Decision.
5. The list of requested waivers from the Littleton Zoning Bylaw and the Board of Health Regulations is attached hereto as Attachment B and is incorporated by reference into this Decision.

II. FINDINGS

Following the public hearing and based upon all of the evidence submitted to the Board, the Board makes the following Findings:

1. The Applicant has standing based upon the submission of the following pursuant to 760 CMR 31.01:
 - a. it is a "limited dividend corporation" as that term is used in G.L. c. 40B, s. 21 and 760 CMR 31.01 (1) in that it will execute a Regulatory Agreement that shall require the limiting of its profit to no more than twenty percent (20%) of total development costs.
 - b. evidence of a subsidy as indicated by the project eligibility/site approval letter of Mass Housing dated _January 26, 2009 pursuant to its Housing Starts Program and the New England Fund Program of the Federal Home Loan Bank of Boston.
 - c. the Applicant has "control of the site" as that term is used in 760 CMR 31.01, by virtue of a Purchase and Sale Agreement between the record owners(s) and Kimloch Farms, LLC dated June 3, 2007.
2. The Town of Littleton has not achieved the statutory minimum set forth in G.L. c. 40B, §20 and or 760 CMR 31.04 in that affordable housing does not constitute more than 10% percent of the total number of dwelling units nor is 1.5% of the Town's land area in affordable housing. The development of affordable homes consistent with the application will not result in the commencement of construction of such housing on sites comprising more than three-tenths of one percent of such land area.
3. The Property is located in the Residential District, as established in the Littleton Zoning By-law.

4. The Board received comments from Town boards and commissions and the public, all of which have been made a part of the record of this proceeding and have been taken into consideration by the Board in rendering its decision.
5. As proposed, twenty-five percent (25%) of the eight (8) units or two (2) units (the "Affordable Units") shall be reserved for sale to households earning no more than eighty (80%) percent of the Median Family Income for the Boston-Cambridge-Quincy MA- NH HUD Metro FMR Area, as determined by the U.S. Department of Housing and Urban Development (HUD) and as adjusted for household size.
6. The Development as conditioned herein is consistent with local needs.

III. DECISION

Pursuant to G.L. c. 40B, the Littleton Zoning Board of Appeals, after public hearing and findings of fact, hereby grants a Comprehensive Permit to the Applicant for the construction on the Subject Property of eight (8) single family detached homes with a condominium with associated infrastructure and improvements, subject to the following conditions. This Comprehensive Permit is subject to compliance by the Applicant with the terms and conditions of this decision. The Board finds that the waivers granted, as conditioned or limited, are consistent with local needs and do not render the Mass. Gen. Laws c. 40B Project uneconomic. The terms and conditions of this Comprehensive Permit, together with the Deed Rider and Regulatory Agreement to be entered into, governing the affordable units, shall control the development of the Project. To the extent the Comprehensive Permit and Agreements are inconsistent with any other instrument document, agreement or plan submitted in connection with the Project, the Regulatory Agreement shall control. As used herein, the term "Applicant" shall mean the Applicant, its heirs, successors and assigns. The term "Board" as set forth herein shall mean the Littleton Zoning Board of Appeals. Unless otherwise indicated herein, the Board of Appeals may designate an agent or agents to review and approve matters set forth herein.

IV. CONDITIONS

A. Administrative

1. The Development shall be constructed in substantial conformance with the following plans and documents of record (collectively referred to as the "Plans"), except as revised by the Board herein.

- A. Plan set entitled ***"THE HOMES AT KIMLOCH FARM, a proposed comprehensive permit project under MGL Chapter 40B"***. Plan set consists of 7 sheets with an initial date of December 12, 2009 and a scale of 1" = 20 feet. Plans were prepared and certified by Mr. Scott Hayes of Foresite Engineering in Stow, MA. Attached is a reduced version of these plans; full scale copies are to be in ZBA files.

The specific pages are as follows:

Sheet 1 - Title Sheet (dated December 12, 2009)
Sheet 2 – Record Plan (dated December 12, 2009 with final revision date of May 24, 2011)
Sheet 3 – Site Development Plan (dated December 12, 2009 with final revision date of May 24, 2011)
Sheet 4 – Detail Sheet 1 of 2 (dated December 12, 2009)
Sheet 5 - Detail Sheet 2 of 2 (dated December 12, 2009)
Sheet 6 – Erosion & Sediment Control Plan 1 of 2 (dated December 12, 2009 with final revision date of May 24, 2011)

B. Architectural Plans for the two proposed home styles, a Colonial design and a Cape design. The plans were prepared for Westchester Corp by Integrity Design of Acton, MA. The plan layouts shall remain generally consistent, however the plans shall be updated to reflect and comply with all applicable building codes.

- The Colonial designs (8 sheets) are included as Attachment C.
- The Cape designs (5 sheets) are included as Attachment D.

Applicant shall provide a "Final" plan set to the Board prior to the issuance of the first building permit for the project. It is intended the final plan will reflect approved septic plans from the Littleton Board of Health and/or DEP and final architectural plans.

2. This comprehensive permit is granted to Kimloch Farms, LLC and shall not be sold or transferred without prior written approval by the Board. Written approval by the Board for a transfer of the comprehensive permit shall also be required in the event that control of the subject LLC results in the current owner(s) having less than a 50% interest therein.
3. The Board shall have the power, at a public meeting and without further public hearing to modify or amend the terms and conditions of this Comprehensive Permit on the application of the Applicant, or upon its own motion, to correct technical errors in this Comprehensive Permit.
4. In the event the Applicant seeks any change in the Comprehensive Permit after this decision is final, whether deemed by the Board to be an "insubstantial change" or a "substantial change" in the Project as herein defined, any such change must be presented to the Board for approval and for modification of this decision. Any substantial changes or modifications to this Comprehensive Permit shall only be made upon written request and upon the holding of a public hearing after which the Board may approve or disapprove the requested modifications or amendments to this decision, in accordance with the provisions of Mass. Gen. Laws c. 40B, §21 and the provisions of 760 CMR 31.03. The Board will determine whether additional information and advice is necessary from other boards and officials in the event of such a substantial change, and will then determine whether the change or requested relief is to be approved and the decision amended accordingly. "Substantial change" for the purposes of this paragraph shall include, but not be limited to, all matters defined as substantial changes in 760 CMR 31.03 (2)(a). If it deems necessary the Board may at the Applicant's expense retain consultants to review and advise the Board regarding any proposed changes.

B. Housing

1. The Development shall be limited to eight (8) single family detached homes within a condominium in substantial compliance with the Plans. The homes shall be located within the condominium with an Exclusive Use Area (EUA) identified for the eight (8) homes. Four of the homes shall have three bedrooms; 4 of the homes shall have four bedrooms. The project includes 2 affordable homes, indentified as a three (3) bedroom home on EUA 5 and a four (4) bedroom home on EUA 4.
2. Subject to the approval of the Subsidizing Agency and DHCD regulations, the price for such Affordable Unit shall be set at a price affordable to a household earning not more than seventy percent (70%) of the Median Family Income in the Boston-Cambridge-Quincy MA- NH HUD Metro FMR Area, adjusted for household size. The 70% of Median Family Income number shall be calculated by dividing the applicable 80% of Median Family Income number by 80% and then multiplying the result by 70%. Twenty five percent (25%) of the total units in this development shall be available in perpetuity for purchase and occupancy by households whose income is no more than 80% of the Median Family Income for the Boston-Cambridge-Quincy MA- NH HUD Metro FMR Area or applicable jurisdiction in the event of a change, adjusted for household size and as determined by the United States Department of Housing and Urban Development. These Affordable Units shall be indistinguishable on the exterior from the market value units in the project. Applicant shall submit to the Board the proposed form of Deed Rider/Affordable Housing Restriction and Resale Certificate issued by the project administrator to be attached to and recorded with the Deed for each and every affordable unit in the project which shall restrict each unit in accordance with this requirement in perpetuity in accordance with the requirements of M.G.L. Chapter 184, sections 31-33. Each Deed Rider/Affordable Housing Restriction for the Affordable Units in the Project shall set forth the period of affordability to be in perpetuity.
3. Subject to the approval of the Subsidizing Agency and DHCD regulations each Affordable Unit shall be sold for no more than the Maximum Initial Sales Price established in the Regulatory Agreement. The maximum initial sales price for the Affordable Units shall be set at a price no greater than "that which can be afforded by a qualified household paying no more than 30% of annual household income as defined under applicable program guidelines" (including principal and interest payments based upon a zero points, 30 year fixed interest rate amortizing mortgage loan, realistic condominium fees that accurately project the anticipated costs of operating and maintaining the Project including operating, maintenance and replacement reserve requirements for the wastewater treatment plant, property insurance, real estate taxes, and private mortgage insurance) by households earning no more than seventy percent (70%) of the applicable Median Family Income as determined above, adjusted for household size. The Maximum Resale Price shall be established in accordance with the terms of the approved Deed

Rider. The form of Deed Rider to be used is the so-called Universal Deed Rider/Affordable Housing Restriction, which Deed Rider has been approved by Fannie Mae and is designed to preserve the Chapter 40B Affordability Requirement in the instance of a foreclosure by a lender.

4. Subject to the approval of the Subsidizing Agency and DHCD regulations and to the extent permitted by law, preference for the sale of up to seventy percent (70%) or one (1) of the Affordable Units shall be given to persons or families who satisfy all eligibility requirements and who are either (a) current Littleton residents; (b) Work in the Town of Littleton and (c) employees of the Town of Littleton or its school system. The aforementioned limitations for local preference may be revised or amended by the Board as needed to expand the pool of applicants. The Applicant shall designate a Lottery Agent and shall submit a final Lottery plan to the Board of Appeals for its approval. Approval shall not be unreasonably withheld and shall be deemed granted if not reviewed by the Board or their Agent within thirty (30) days of submission by the Applicant. The Lottery Agent for the property shall be MCO Housing Services of Harvard, Massachusetts. The Lottery plan must include the proposed sales price for the Affordable Units and an explanation of the assumptions used to calculate the proposed initial sales price, including a realistic condominium budget.
5. Prior to the issuance of any building permit, the Applicant shall submit to the Board a Regulatory Agreement and a Deed Rider/Affordable Housing Restriction. Such documents shall be in the form approved by the Subsidizing Agency and DHCD regulations, and subject to its approval, contain, at a minimum, the following terms:
 - a. The Affordable Units shall be reserved for sale in perpetuity to households earning not more than eighty percent (80%) of the Median Family Income for the Boston-Cambridge-Quincy MA-NH HUD Metro FMR Area adjusted for household size and the price for such Affordable Unit shall be set at a price affordable to a household earning not more than seventy percent (70%) of the Median Family Income in the Boston-Cambridge-Quincy MA- NH HUD Metro FMR Area as determined above, adjusted for household size, or applicable jurisdiction in the event of a change.
 - b. The right of first refusal to purchase an Affordable Unit on resale shall be granted to the Town of Littleton.
 - c. The actual Affordable Units shall be identified in the Regulatory Agreement, if required.
 - d. The Affordable Units shall be owner-occupied only; provided, however, that the Board may authorize the temporary rental of such unit to a household satisfying all applicable eligibility

requirements at a price, including utilities, affordable to a household earning not more than 70% of median family household income, as determined above, where the owner demonstrates that there is a bona fide reason for same, such as an illness in the family, military duty, or the like.

- e. The Applicant's profits shall be limited to no more than twenty percent (20%) of total development costs exclusive of the development fee. All cost certification and requirements shall be prepared in conformance with Mass. Gen. Laws c. 40B limited dividend guidelines and reporting requirements.
 - f. A Monitoring Agent for overseeing the lottery process and buyer qualifications ("Affordability Requirement") shall be a suitable entity as approved by the Subsidizing Agency. All costs associated with monitoring shall be borne by the Applicant. The Littleton ZBA has requested the Littleton Housing Authority be established at the Monitoring Agent for the Affordability Requirement.
 - g. All financial information submitted by the Applicant to the Subsidizing Agency for the required cost certification shall be provided by certified mail to the Board at the same time.
 - h. The final cost certification will be conducted in accordance with the standard regulations of the Subsidizing Agency.
 - i. As a "Limited Dividend Organization," the Applicant's profit shall not exceed 20% of its development costs in the Project exclusive of the development fee. Any profit in excess of such amount shall be paid to the Town, in a form that will allow the Town to use such funds to facilitate the development of affordable housing. Review of the Applicant's limited dividend obligations shall be done in accordance with the Regulatory Agreement. All cost certification and other reporting requirements shall be prepared in conformance with M.G.L. Chapter 40B limited dividend guidelines and reporting requirements. All revenue and expenses attributable to upgrades and/or options purchased by unit buyers must be included in the cost certification documents.
6. Applicant shall obtain building permits, construct and secure a Certificate of Occupancy at a ratio of one Affordable Unit for every three market rate units.

C. Construction

1. During construction, the Applicant shall comply with all local, state and federal laws regarding noise, vibration, dust, drainage, runoff mitigation and blocking of Town roads. The Applicant shall at all times use all reasonable means to minimize inconvenience to residents in the general area. Construction shall not commence before 7:00 a.m. and shall not continue beyond 6:00 p.m. on Monday through Saturday. There shall be no construction on any Sunday or major holidays. For this condition, construction activities shall include, but not be limited to: start-up of equipment or machinery, delivery of building materials and supplies; removal of trees; grubbing; clearing; grading; filling; excavating; import or export of earth materials; installation of utilities both on and off the site; demolition of existing structures; removal of stumps and debris; and erection of new structures, but excluding any activities which are required by an emergency situation. The Applicant agrees to keep the site in a clean and orderly state and shall keep all roadways clear of any debris.
2. If any damage to Town or State ways occurs from construction activity, the Applicant shall repair such damage and restore the way to its prior condition to the Town's reasonable satisfaction and at the Applicant's expense.
3. All signage, including signs to promote sales, unless waived herein, shall comply with the Zoning By-law and shall be maintained in a slightly condition by the Unit Owners Association in conformance therewith.
4. Upon receipt of the necessary septic permits from Littleton Board of Health and/or DEP, the Applicant shall submit a copy of said permits and the plan to the Board or its designee.
5. The Applicant has proposed, and the Board hereby requires, that the following aspects of the Development shall be and shall remain forever private, and that the Town of Littleton shall not have, now or ever, any legal responsibility for operation, maintenance, repair or replacement of same:
 - a) All roadways and parking areas
 - b) Storm water management facility, including detention basins
 - c) Snow plowing of access drive
 - d) Landscaping of common areas and all EAU's
 - e) sewage disposal system;
 - f) all on site external light fixtures, poles and street lighting

6. The access drive within the development shall be a minimum width of 18 feet.
7. The Applicant shall be responsible for the installation, operation, and maintenance of all aspects of the common or private facilities set forth above until the sale of the last dwelling unit. Thereafter, such facilities shall be conveyed to a Unit Owners Association and such operation and maintenance shall be the responsibility of said Association. The detention basins shall be inspected at least two (2) times semi-annually (Spring and Fall), and immediately after heavy rainfall events to ensure that they are operating as intended. Inspection and maintenance of the detention ponds shall include inspection of the inlet and outlet structures, and the removal of any accumulated sediment. Detention basins shall be mowed at least twice a year, and all brush leaves and clippings shall be removed immediately from the site. Catch basins shall be cleaned once a year, with a vacuum truck and the street swept annually, in the early spring after the street sanding is likely to have ended.
8. In the event that the Town determines that the Applicant or the Association has materially failed in its obligation to maintain the drainage system in accordance with an operations and maintenance plan to be submitted by the Applicant, the Town shall have the right, but not the obligation, upon written notice to the Applicant or the Association, (and the Applicant's or the Association's subsequent failure to remedy the maintenance issue within fifteen (15) days of notice thereof,) to enter upon the Site to perform the required maintenance. All costs and expenses, including reasonable attorney's fees, incurred by the Town in connection with its performance of such required maintenance on the Site shall be reimbursed by the Applicant or the Association to the Town within thirty (30) days of Applicant's or the Association's receipt of the Town's invoice for such costs.
9. Prior to the issuance of the first certificate of occupancy, the Applicant shall establish a Unit Owners Association. Membership in said Unit Owners Association shall be required by a deed restriction prepared by the Applicant and approved as to form by the Board's legal counsel prior to execution thereof. The Board's legal counsel shall approve such document as to form after determining that the document is consistent with this decision. Approval shall not be unreasonably withheld and shall be deemed granted if no comments are received from the Board or their Agent within forty five (45) days of submission by the Applicant. Such Unit Owners Association shall maintain the facilities set forth above in Condition D(1). The Board of Appeals shall notify the Building Commissioner, in writing, of such approval and provide a copy of the approved documents.
10. The Applicant's professional engineer has prepared guidelines for the operation and maintenance of the stormwater management system and the wastewater disposal system. Such guidelines shall be incorporated by reference in the organizational documents of the Unit Owners Association. In the event a

management company is engaged, the guidelines shall be incorporated by reference in the management contract.

11. The Board or its agents may enter onto and view and inspect the Property during regular business hours, with reasonable notice to the Applicant, to ensure compliance with the terms of this Decision, subject to applicable safety requirements. The Building Inspector is the Board's designated agent.
12. The certificate of occupancy for any building or phase shall not be issued until the infrastructure or common facilities or common improvements specified in this decision and set forth on the plans of record are constructed and installed so as to adequately serve said building or phase, or adequate security has been provided, reasonably acceptable to the Board of Appeals, to ensure the completion of such improvements. The choice of performance guarantee shall be governed by the provisions of G.L. c. 41, s. 81U (excluding the statutory covenant which shall not apply in this matter) and shall be approved as to form by the Board's legal counsel. The Board of Appeals shall notify the Building Commissioner, in writing, of such completion or performance guarantee.
13. In determining the amount of the bond or surety, the Board shall be guided by the following formula in setting the sum of the security:
 - a. The Board's estimate of the cost to complete the work; plus
 - b. A ten percent margin of error; plus
 - c. An appropriate rate of inflation over a five-year period.
14. The construction site shall be secured in a manner so as to prevent injury or property damage to the residents of the Town.
15. Blasting, if any, shall be performed in accordance with regulations of the Commonwealth of Massachusetts, 527 CMR. 13.00, and in accordance with any local Fire Department requirements for blasting.
16. Landscaping related to the grading and screening of the septic area shall be installed prior to the issuance of a Certificate of Compliance from the Littleton Board of Health.
17. Landscaping and fencing related to the buffering of other common areas as shown on the record landscaping plan dated Feb 14, 2011 shall be completed prior to the issuance of the 5th Certificate of Occupancy for homes on the property.
18. It is agreed the Applicant shall place a conservation restriction limiting the usage of the area identified as Parcel B, consisting of approximately 165,319 square

feet. Such agreement shall be executed in conjunction with the Littleton Conservation Commission and/or the Littleton Conservation Trust. A final copy of the Conservation Restriction shall be recorded at the Middlesex County Registry of Deeds and be reflected within the Condominium Documents for the property.

D. Condominium:

1. The Affordable Units shall constitute a percentage (beneficial) interest in the condominium which shall be equal to that of the market-rate units.
2. The Association and purchasers of all units, shall be forever bound by all conditions and restrictions contained herein.
3. The Association shall be responsible for the maintenance of:
 - a) All roadways and parking areas
 - b) Storm water management facility, including detention basins
 - c) Snow plowing
 - d) Landscaping of all common areas; including all screening identified on the approved landscape plan (not EUA's)
 - e) sewage disposal system;
 - f) All on site external light fixtures, poles and Street lighting
 - g) Unit Owners shall submit to the Condominium Association copies of any applications for building permits which may be submitted to the Town of Littleton departments.
4. The condominium documents shall provide that:
 - a. There shall be no amendments to provisions regarding or relating to the Affordable Units or conditions set forth in this decision without Board of Appeals approval.
 - b. Conditions set forth in the decision concerning condominium governance must be set forth in the documents (it does not suffice to simply reference the decision); in the event of any conflict between the condominium document and the decision, the terms of the decision shall control.

- c. The number of bedrooms in each unit is identified and that the addition of bedrooms to the units or the retrofitting of existing space for use as additional bedrooms is prohibited.
- d. The Master Deed shall provide that in the event of condemnation or casualty, proceeds above the resale price of the Affordable Unit(s) as set forth in the Deed Rider shall be given to the Town to be used for affordable housing in the event that the unit is not rebuilt or is rebuilt and there are excess monies available.

E. Monitoring:

- 1. Subject to the approval of the Subsidizing Agency, in determining whether the Applicant has conformed to the Limited Dividend requirements of the Regulatory Agreement, the Subsidizing Agency shall be required to certify that:
 - a. The Applicant's profit shall not exceed the established Limited Dividend noted above;
 - b. The Developer has not made unreasonable or excessive payments (i.e. payments in excess of reasonable industry standards applicable to an arm's length transaction) to the Applicant or to its parents, subsidiaries, affiliates, successors, and assigns, or to their respective partners, limited partners, shareholders, managers, or other owners, or to the relatives of the same in connection with work performed on the Project in order to artificially inflate the costs of development of the Project or for any other reason;
 - c. In the event a market rate unit is sold for a price below market value or by other than an "arms length transaction", any such sale shall be reported and accounted for at fair market value for purposes of cost certification.
 - d. There have been no commissions charged on the affordable units which are required to be sold pursuant to a lottery selection process as provided by this Comprehensive Permit with the exception of a reasonable Lottery Agent service fee of 3% of the approved sales price; and
 - e. The Subsidizing Agency has been provided access by the Applicant to any reasonable financial information necessary to make these determinations and to verify whether the income and expenses of the Project, including without limitation land acquisition costs, construction costs, landscaping costs, and other expenses, represent fair market value for such items, with particular attention to those arrangements between parties with overlapping ownership to owners of the Applicant.

F. Regulatory Agreement

1. Prior to applying for the first building permit for the Project, the Applicant shall submit to the Board a copy of Regulatory Agreement between the Applicant and the Subsidizing Agency consistent with standard forms issued by MassHousing, which, subject to the approval of the Subsidizing Agency, shall include, without limitation, provisions to:
 - a. The applicant agrees to designate the Littleton Housing Authority as the Monitoring Agent for the Affordability Requirement, subject to the Subsidizing Agency approval. If this entity is determined to not be acceptable, the Applicant shall identify another suitable entity.
 - b. The Applicant shall also submit an executed Monitoring Services Agreement for the Limited Dividend Requirement with Mass Housing or other agency as determined by the subsidizing agency.

G. General

1. The Applicant has requested waivers, and the Board has granted, with the limitations set forth in this decision, the waivers from local rules set forth in Attachment B attached hereto. The Board has reviewed the plan in light of all applicable Zoning Bylaws, and Board of Health Regulations and all other Town of Littleton rules, regulations and bylaws applicable as of the date of the Applicant's filing of its Comprehensive Permit Application and hereby grants the waivers set forth in Attachment B. In the event the Applicant, the Board's consulting engineer or Agent determines, in the final design of the Development, that additional waivers, not shown on Attachment B are needed the Applicant shall be required to request such additional waivers in writing from the Board. The Board may grant such additional waivers in accordance with applicable rules and regulations.
2. The Applicant shall provide "as-built" plans of the roads, drainage, buildings, and electrical and gas distribution systems to the Fire Department, Highway Department and the Building Department.
3. If a handicapped household is selected in the affordable lottery, Applicant shall make reasonable alterations so that the unit is accessible.
4. A preconstruction conference with town departments shall be held prior to the commencement of construction. For the purposes of this decision, "commencement of construction" shall occur when the clearing and grubbing (removal of stumps and topsoil) has been initiated. The contractor shall request such conference at least one week prior to commencing construction by contacting the Board in writing. At the conference, a schedule of inspections shall be agreed upon by the Applicant, the Board, and other municipal officials or

boards.

5. Prior to commencement of construction, the Applicant shall provide, and update as necessary, the Zoning Board of Appeals, Building Department, Highway Department and the Police and Fire Departments with the name, address, and 24 hour contact information for an on-site construction manager who shall have primary responsibility for the oversight of day-to-day construction activities on the Site.
6. No tree stumps or other demolition and construction debris shall be buried on the Site. All tree stumps shall either be ground or removed from the Site.
7. All staging areas, including without limitation parking areas for construction personnel, portable toilets, temp work facilities, etc. shall be on the Site. No parking shall be permitted on town ways by Project personnel or others in connection with the construction of the Project. The Applicant agrees to at all time maintain a neat and orderly site.
8. Unless construction of the Project shall have commenced, this Comprehensive Permit shall expire two (2) years after the Applicant receives any and all permits, licenses, orders or approvals necessary to construct the project as approved herein unless tolled by the filing of an appeal of this Decision. Any request for an extension of the time as set forth herein must be made in writing to the Board at least thirty days prior to the expiration date of the Comprehensive Permit. Such extension shall not be denied unless the Applicant shall fail to establish a good cause, or fail to show continued compliance with the terms and conditions of this decision, including funding for the Mass. Gen. Laws c. 40B Project. It is further agreed the a Building Permit shall be obtained within one (1) year from when Final Approval is issued by Mass Housing,

THE BOARD ADOPTS

The Board, by vote of 5-0, adopts the foregoing decision and hereby grants a Comprehensive Permit to construct the Project, subject to the conditions and limitations set forth herein.

The Board has complied with all statutory requirements for the issuance of this Comprehensive Permit.

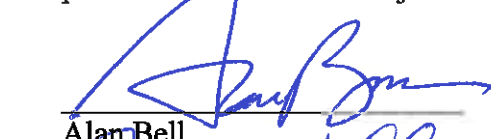
A copy of this decision will be filed with the Town Clerk. Copies of this decision have been or will be mailed to all parties, persons or boards as required by the Act.

Any person aggrieved by this Decision may appeal pursuant to §21 of the Act.

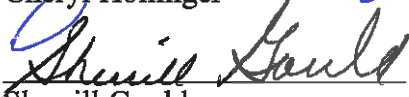
The Comprehensive Permit granted by this decision shall not take effect until after the appeal period has run. Prior to any work being undertaken pursuant to this permit, a copy of the decision shall be recorded at the Middlesex South District Registry of Deeds. A copy of the decision certified by the Registry, including recording information, shall be furnished to the Board.

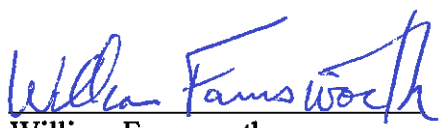
RECORD OF VOTE

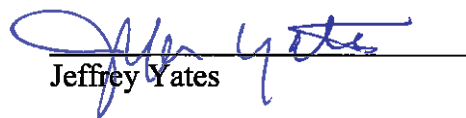
The following members of the Board voted to grant a comprehensive permit, pursuant to MGL 40B subject to the above-stated terms:


Alan Bell


Cheryl Hollinger


Sherrill Gould


William Farnsworth


Jeffrey Yates

Filed with the Town Clerk on July 25, 2011.


Town Clerk

The Homes at Kimloch Farms

Littleton, Massachusetts

Comprehensive Permit Decision

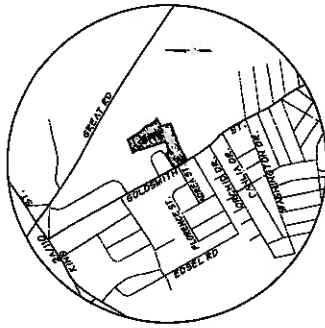
“The Plans”

Complete Site Development Plans

Prepared by Foresite Engineering

THE HOMES AT KIMLOCH FARM

A PROPOSED COMPREHENSIVE PERMIT PROJECT UNDER MGL CHAPTER 40B



LOCUS PLAN
NOT TO SCALE

LOCUS PARCEL INFORMATION
ASSESSORS MAP U-11 PARCEL 23-1
ZONING CLASSIFICATION: RESIDENTIAL

RECORD OWNER:
ON THE HILL FARM CO., INC.
P.O. BOX 89
SHIRLEY, MASSACHUSETTS 01464

AREA
TOTAL SITE AREA = 5.892 ACRES

PUBLIC UTILITIES
LITTLETON WATER DEPARTMENT (LWD)
LITTLETON ELECTRIC LIGHT DEPT. (LELD)
KEYSPAN (KMS)
VERIZON (TELECOM)
COMCAST (TELECOM)

ELEVATION DATUM REFERENCE:
NATIONAL GEODETIC VERTICAL DATUM
ON 2500' MONEL RIVET IN TOP OF STONE BOUND AT
NORTHEAST CORNER OF LOT AT LITTLETON PUBLIC
LIBRARY



VICINITY PLAN
SCALE: 1"=400'



SEE DECISION ON APPLICATION BY KIMLOCH FARMS, LLC FOR A COMPREHENSIVE PERMIT PROJECT DATED 12/19/2009 TO BE RECORDED HEREIN.

NOTES

1. SITE IS WITHIN ZONE C OF THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 2202000008A, EFFECTIVE DATE 12/19/2009.
2. A PORTION OF THE SITE IS WITHIN AN ESTIMATED HABITAT OF AN ENDANGERED SPECIES (THE NATIONAL ENDANGERED SPECIES PROGRAM (NESP), MASS 615 1104/093).
3. THE SITE IS NOT WITHIN A MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION DEFINED ZONE 11 OR ZONE 12.
4. SITE IS NOT LOCATED WITHIN THE TOWN OF LITTLETON ADQUIER PROTECTION DISTRICT.

PLAN INDEX

1 OF 7	TITLE SHEET
2 OF 7	RECORD PLAN
3 OF 7	SITE DEVELOPMENT PLAN
4 OF 7	CONSTRUCTION DETAILS 1 OF 2
5 OF 7	CONSTRUCTION DETAILS 2 OF 2
6 OF 7	EROSION & SEDIMENTATION CONTROL PLAN 1 OF 2
7 OF 7	EROSION & SEDIMENTATION CONTROL PLAN 2 OF 2

THIS IS TO CERTIFY THAT NOTICE OF APPROVAL OF THIS PROJECT HAS BEEN GIVEN TO THE TOWN OF LITTLETON AND RECORDED IN THE OFFICE OF THE TOWN CLERK. NO APPEAL WAS RECEIVED WITHIN THE TWENTY DAYS NEXT FOLLOWING RECEIPT AND RECORDING OF THIS NOTICE.

LITTLETON TOWN CLERK

DATE

THE HOMES AT KIMLOCH FARM	
A PROPOSED COMPREHENSIVE PERMIT PROJECT UNDER M.G.L. CH. 40B	
TITLE SHEET	
SHEET 1 OF 7	
PREPARED FOR:	KIMLOCH FARMS, LLC 30 HARRIS PARK DRIVE SUITE 200 ACTON, MASSACHUSETTS 01720
DATE:	DECEMBER 19, 2009
SCALE:	1"=400'
FORESITE ENGINEERING INC. 1000 WASHINGTON STREET LITTLETON, MA 01460	



Journal of Management Education 34(10)

NOTES

[illegible]

0

THIS IS TO CERTIFY THAT THE NOTICE ON APPROVAL

DATE	DESCRIPTION	AMOUNT
1/1/20	Initial deposit	100.00
1/15/20	Withdrawal	25.00
2/1/20	Deposit	50.00
2/15/20	Withdrawal	10.00
3/1/20	Deposit	75.00
3/15/20	Withdrawal	30.00
4/1/20	Deposit	100.00
4/15/20	Withdrawal	40.00
5/1/20	Deposit	125.00
5/15/20	Withdrawal	50.00
6/1/20	Deposit	150.00
6/15/20	Withdrawal	60.00
7/1/20	Deposit	175.00
7/15/20	Withdrawal	70.00
8/1/20	Deposit	200.00
8/15/20	Withdrawal	80.00
9/1/20	Deposit	225.00
9/15/20	Withdrawal	90.00
10/1/20	Deposit	250.00
10/15/20	Withdrawal	100.00
11/1/20	Deposit	275.00
11/15/20	Withdrawal	110.00
12/1/20	Deposit	300.00
12/15/20	Withdrawal	120.00
1/1/21	Deposit	325.00
1/15/21	Withdrawal	130.00
2/1/21	Deposit	350.00
2/15/21	Withdrawal	140.00
3/1/21	Deposit	375.00
3/15/21	Withdrawal	150.00
4/1/21	Deposit	400.00
4/15/21	Withdrawal	160.00
5/1/21	Deposit	425.00
5/15/21	Withdrawal	170.00
6/1/21	Deposit	450.00
6/15/21	Withdrawal	180.00
7/1/21	Deposit	475.00
7/15/21	Withdrawal	190.00
8/1/21	Deposit	500.00
8/15/21	Withdrawal	200.00
9/1/21	Deposit	525.00
9/15/21	Withdrawal	210.00
10/1/21	Deposit	550.00
10/15/21	Withdrawal	220.00
11/1/21	Deposit	575.00
11/15/21	Withdrawal	230.00
12/1/21	Deposit	600.00
12/15/21	Withdrawal	240.00
1/1/22	Deposit	625.00
1/15/22	Withdrawal	250.00
2/1/22	Deposit	650.00
2/15/22	Withdrawal	260.00
3/1/22	Deposit	675.00
3/15/22	Withdrawal	270.00
4/1/22	Deposit	700.00
4/15/22	Withdrawal	280.00
5/1/22	Deposit	725.00
5/15/22	Withdrawal	290.00
6/1/22	Deposit	750.00
6/15/22	Withdrawal	300.00
7/1/22	Deposit	775.00
7/15/22	Withdrawal	310.00
8/1/22	Deposit	800.00
8/15/22	Withdrawal	320.00
9/1/22	Deposit	825.00
9/15/22	Withdrawal	330.00
10/1/22	Deposit	850.00
10/15/22	Withdrawal	340.00
11/1/22	Deposit	875.00
11/15/22	Withdrawal	350.00
12/1/22	Deposit	900.00
12/15/22	Withdrawal	360.00
1/1/23	Deposit	925.00
1/15/23	Withdrawal	370.00
2/1/23	Deposit	950.00
2/15/23	Withdrawal	380.00
3/1/23	Deposit	975.00
3/15/23	Withdrawal	390.00
4/1/23	Deposit	1000.00
4/15/23	Withdrawal	400.00
5/1/23	Deposit	1025.00
5/15/23	Withdrawal	410.00
6/1/23	Deposit	1050.00
6/15/23	Withdrawal	420.00
7/1/23	Deposit	1075.00
7/15/23	Withdrawal	430.00
8/1/23	Deposit	1100.00
8/15/23	Withdrawal	440.00
9/1/23	Deposit	1125.00
9/15/23	Withdrawal	450.00
10/1/23	Deposit	1150.00
10/15/23	Withdrawal	460.00
11/1/23	Deposit	1175.00
11/15/23	Withdrawal	470.00
12/1/23	Deposit	1200.00
12/15/23	Withdrawal	480.00
1/1/24	Deposit	1225.00
1/15/24	Withdrawal	490.00
2/1/24	Deposit	1250.00
2/15/24	Withdrawal	500.00
3/1/24	Deposit	1275.00
3/15/24	Withdrawal	510.00
4/1/24	Deposit	1300.00
4/1		

CRISIS

"THE HOMES AT KIMLOCH FARM"

UNIVERSITY OF CHICAGO

— 44 —

KIMLOCH FARMS, LLC

05/24/2011 SCALE: 1"=40'

Phone: 07782 484-2250
Fax: 07782 484-182

100

CONCRETE

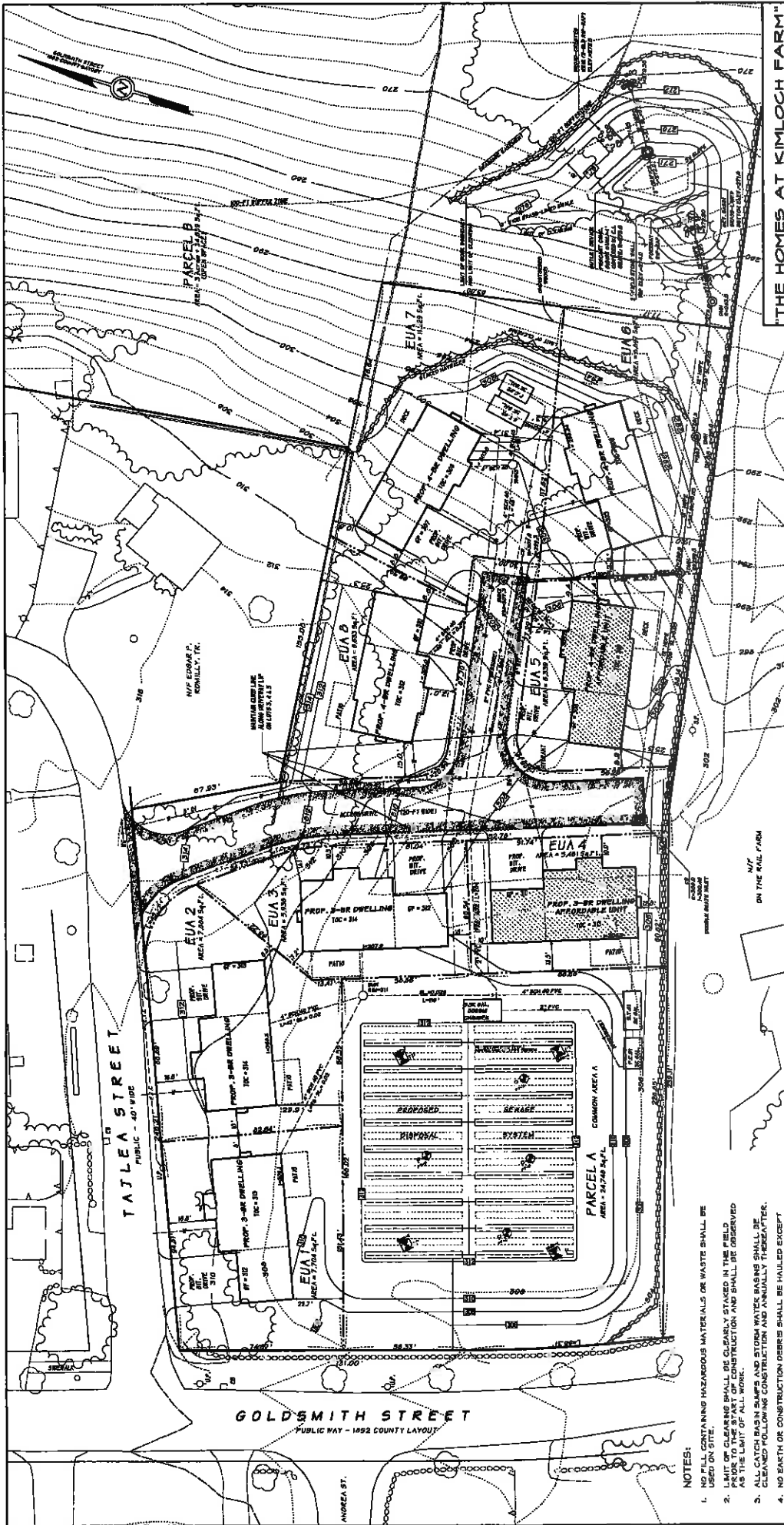
0-2-1-2-1-2

16 Timescreeper Road Suite 1-1

© 2001 by The McGraw-Hill Companies, Inc. All rights reserved. Printed in the United States of America. This book is printed on acid-free paper.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible]



"THE HOMES AT KIMLOCH FARM"

A PROPOSED COMPREHENSIVE PERMIT PROJECT UNDER M.G.L. CH. 40B

SITE DEVELOPMENT PLAN

SHEET 2 OF 2

PREPARED FOR: KIMLOCH FARMS, LLC
30 NADEN PARK DRIVE WHITE RIDGE
ACTON, MASSACHUSETTS 01780

DATE: 01/11/2019
SCALE: 1" = 200'
PROJECT NO.: 19-001
DRAWN BY: J. L. BROWN
CHECKED BY: J. L. BROWN
DATE: 01/11/2019

FOR: FORESITE ENGINEERING
1000 STATE STREET
SUITE 200
BOSTON, MASSACHUSETTS 02111
TEL: 617.452.1234
FAX: 617.452.1235
WWW.FORSITEENGINEERING.COM

LEGEND

Proposed Precast Concrete Catch Basin
Proposed Precast Concrete Drain Manhole
Proposed Precast Concrete Sewer Manhole
Proposed 36" Sanitary Sewer
Proposed 48" Concrete Lined Ductile Iron (CLAD) 52" Water Main
Proposed Underground Electric, Telephone & Cable
Proposed Staged Haystacks (Limit of Work)
Exclusive Use Area

NOTES:

1. NO FILL CONTAINING HAZARDOUS MATERIALS OR WASTE SHALL BE USED ON SITE.

2. LIMIT OF CLEARANCE SHALL BE CLEARLY STAKED IN THE FIELD AS THE LIMIT OF ALL WORK.

3. ALL CATCH BASIN SAMS AND STORM WATER BASINS SHALL BE CLEANED FOLLOWING CONSTRUCTION AND ANNUALLY THEREAFTER.

4. NO EARTH OR CONSTRUCTION DEBRIS SHALL BE HAULED EXCEPT BETWEEN THE HOURS OF 9 AM AND 4 PM ON WEDNESDAYS.

5. IMPROVED TRAVELLED SURFACES SHALL BE CONSTRUCTED OF ASPHALT OR CONCRETE WITH A FINISH (TOP) COURSE, A 1" FINISH COURSE AND A 1" FINISH (TOP) COURSE.

6. ALL STUMPS SHALL BE EITHER GROUND ON SITE WITH A STUMP GRINDER OR REMOVED FROM THE SITE FOR PROPER DISPOSAL.

7. CONTRACTOR SHALL CONTACT DISCARP AT (888) 344-7233 AT LEAST 72 HOURS BEFORE EXCAVATING ON PUBLIC OR PRIVATE PROPERTY.

8. NO PORTION OF THE SITE LIES WITHIN THE 100 YEAR FLOODPLAIN.

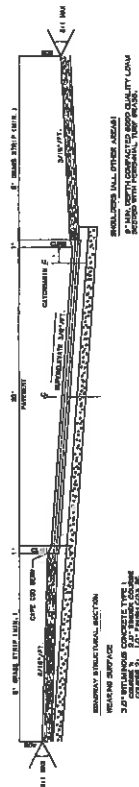
9. ALL ELEVATIONS REFER TO THE NATIONAL GEODESIC VERTICAL DATUM OF 1985 (NGVD83).

10. PROPOSED CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LITTLETON WATER DEPARTMENT.

11. SITE SHALL BE GRADED TO ENSURE RUNOFF AWAY FROM STREETS, BUILDINGS AND ADJUTING PROPERTY AND TO PREVENT POOLING OF DRAINAGE.

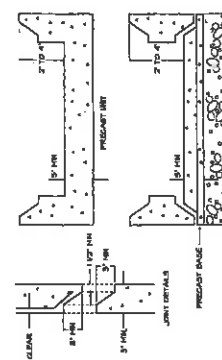
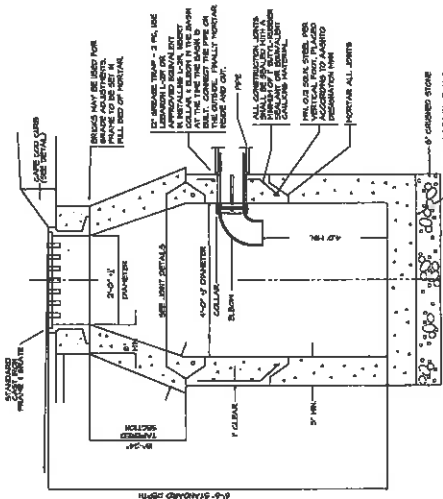
GRAPHIC SCALE
0 20 40 60 80 100 FT





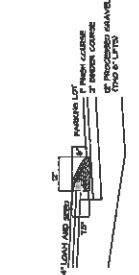
TYPICAL SUPERELEVATED ACCESS DRIVEWAY SECTION
NO SCALE

SEE PLAN FOR LOCATION OF DRIVEWAY



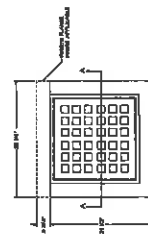
PRECAST CONCRETE DEEP SUMP CATCH BASIN
NO SCALE

SEE PLAN FOR LOCATION OF DRIVEWAY

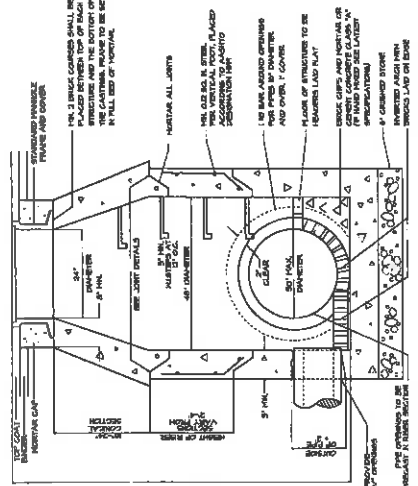


CAPE COD CURB DETAIL
NO SCALE

TO BE PLACED ALONG SIDE OF DRIVEWAY AT ALL POINTS EXCEPT AT CURB AND DRIVEWAY

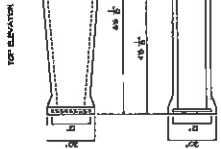


SQUARE CATCH BASIN FRAME & GRATE
LEBARON LV2440
NO SCALE

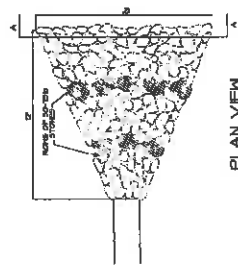


PRECAST CONCRETE DRAIN MANHOLE
NO SCALE

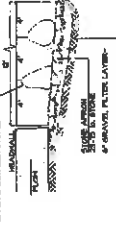
NOTE: FOR DESCRIPTIONS, MATERIALS AND CONSTRUCTION METHODS, SEE LATEST P.M.S. HIGHWAY SPECIFICATIONS



TYPICAL FLARED PIPE END OUTLET
NO SCALE



PLAN VIEW

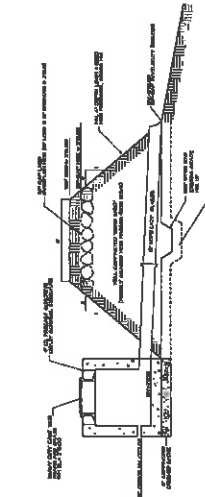


CROSS-SECTION

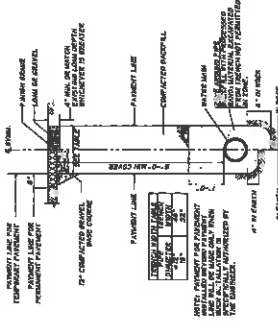
DRAIN OUTLET WITH VELOCITY REDUCER
NO SCALE

"THE HOMES AT KIMLOCH FARM"	
A PROPOSED COMPREHENSIVE PERMIT PROJECT UNDER M.B.L. CH. 40B	
DETAIL SHEET 1 OF 2	
SHEET 4 OF 7	
PREPARED FOR:	KIMLOCH FARMS, LLC 30 NABOR PARK DRIVE SUITE #220 ACTON, MASSACHUSETTS 01720
DATE: DECEMBER 13, 2009	SCALE: AS NOTED Project 10/10/09-2009 Plan 001/04-100
DRAWN BY:	FORREST ENGINEERING
CHECKED BY:	FORREST ENGINEERING
PLANNED BY:	FORREST ENGINEERING
www.forrest-engineering.com	

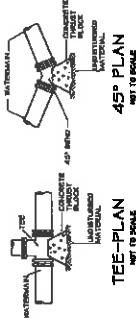




OUTLET STRUCTURE & EARTHEN
DIKE DETAIL
NO SCALE



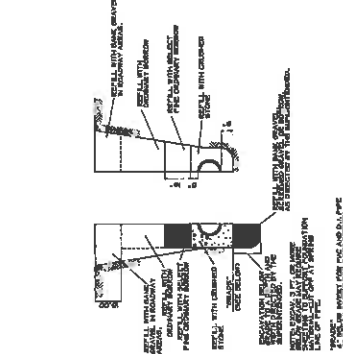
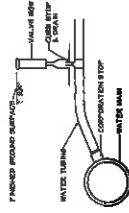
WATER MAIN
TRENCH DETAIL
NO SCALE



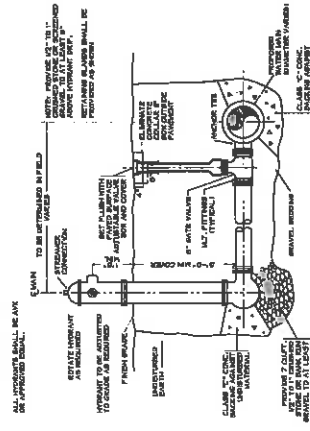
TEE-PLAN
NO SCALE

45° PLAN
NO SCALE

WATER SERVICE CONNECTION
DETAIL
NO SCALE

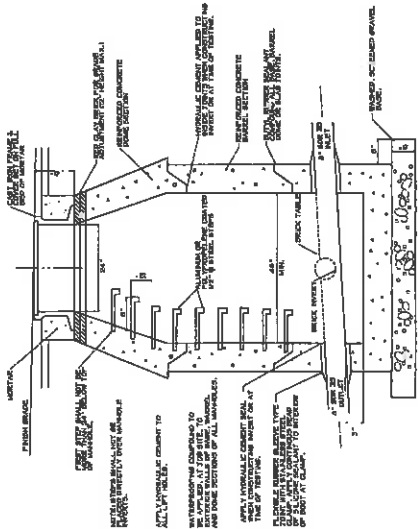


TYPICAL SECTION
EARTH/ROCK TRENCH
NO SCALE



HYDRANT ASSEMBLY & VALVE DETAIL
NO SCALE

- UNDERGROUND UTILITY NOTES**
1. EXISTING UTILITIES SHALL BE MAINTAINED AND PROTECTED. ANY NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 2. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 3. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 4. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 6. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 7. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 8. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 9. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.
 10. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MICHIGAN DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES.



PRECAST CONCRETE
GRAVITY SANITARY SEWER MANHOLE
NO SCALE

"THE HOMES AT KIMLOCH FARM"
A PREPARED COMPREHENSIVE PERMIT PROTECT UNDER M.S.L. CH. 409

DETAIL SHEET 2 OF 2

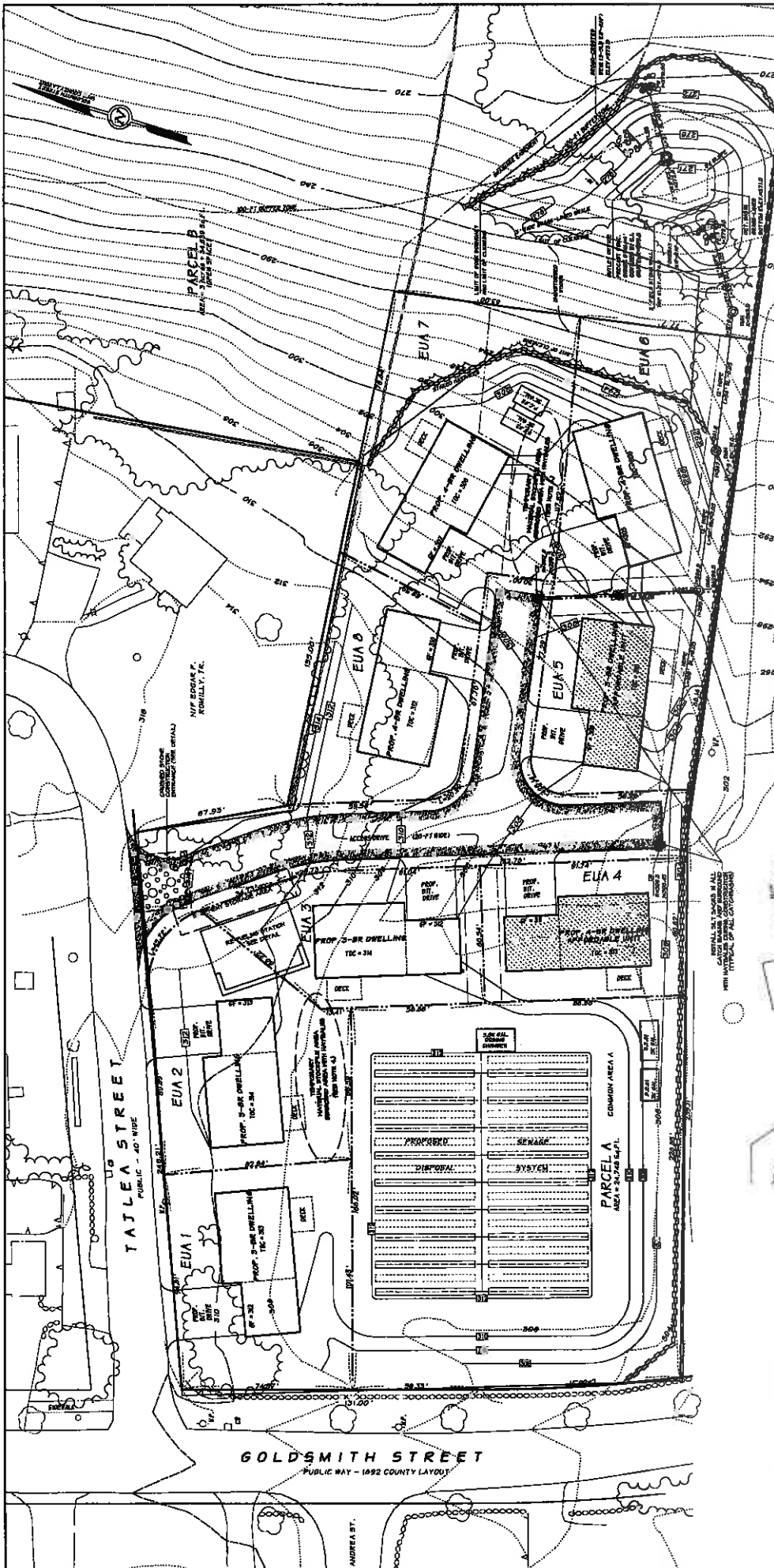
SHEET 2 OF 7

PREPARED FOR: **KIMLOCH FARMS, LLC**
30 NARROW PARK DRIVE SUITE #225
ACTON, MASSACHUSETTS 01720

DATE: 12/15/2009

SCALE: AS NOTED
Phone: 978-684-7300
Fax: 978-684-1020

**FORESITE
ENGINEERING**
1000 Main Street
Acton, MA 01725
Phone: 978-684-7300
Fax: 978-684-1020

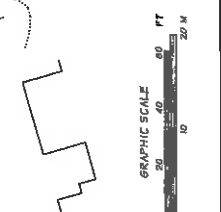


"THE HOMES AT KIMLOCH FARM"
 A PROPOSED COMPREHENSIVE PERMIT PROJECT UNDER M.B.L. CH. 40B
BROSON & SEDIMENT CONTROL PLAN 1 OF 2
 SHEET 6 OF 7
 PREPARED FOR: KIMLOCH FARMS, LLC
 30 HAGER PARK DRIVE SUITE #208
 ACTON, MASSACHUSETTS 01725
 DATE: DECEMBER 12, 2000 REV. 05/24/2001
 SCALE: 1"=50'
 FROM 1999 40-200
 FROM 1999 40-200
 FROM 1999 40-200
 FORESITE
 ENGINEERS
 1000 ROUTE 1
 ACTON, MASSACHUSETTS 01725
 WWW.FORSITE.COM

LEGEND

- PROPOSED PRECAST CONCRETE CATCH BASIN
- PROPOSED PRECAST CONCRETE DRAIN MANHOLE
- PROPOSED STAKED HAYBALES (LIMIT OF WORK)
- EXCLUSIVE USE AREA

EUA 5



- SITE DISTURBANCE NOTES**
- TOTAL SITE DISTURBANCE AREA = 2.3 ACRES.
 - TEMPORARY STABILIZATION OF DISTURBED AREAS SHALL BE ACHIEVED WITH HYDROSEED OR WOOD CHIPS.
 - DISTURBED AREAS SHALL BE STABILIZED WITHIN 2 MONTHS AND INSPECTED AND RE-STABILIZED REGULARLY.
 - STOCKPILES SHALL BE SURROUNDED BY HAYBALES AS SHOWN BELOW AND COVERED WITH TARPIS OR BROSON CONTROL BLANKETS AT THE END OF EACH WORK DAY WHILE IN USE.
 - DEVELOPER IS REQUIRED TO CLEAN UP ANY SAND, DIRT OR DEBRIS WHICH BROSONS FROM THE SITE INTO ANY PUBLIC STREET OR ADJACENT PROPERTY. BROSONS SHALL BE REMOVED THAT ENTERS INTO EXISTING DRAINAGE INCLUDING CATCH BASIN SINKS, PIPE LINES, MANHOLES OR DITCHES.

Inspection and maintenance shall be the responsibility of the developer during the construction of the development. After completion of construction, the homeowners association shall be given notification of the responsibility of these inspection and maintenance requirements.

227 BUNKER HILL DRIVE
ACTON, MA 01720

Deep Sump Hooded Catch Basins

The actual removal of sediments and associated pollutants and trash occurs only when tides or storms are frequent and therefore, trash maintenance is required. The more frequent the cleaning, the less trash accumulation will be. Research has also shown that less trash accumulation will be less resuspended and subsequently less likely to be taken up by organisms. In addition, frequent cleaning has a desirable, frequent flushing effect which results in more volume available for future storms and enhances the overall protection provided.

[illegible]

Inspection Procedures

Preventive maintenance should be performed at least twice a year on all equipment. Inspections should be performed during construction activities after every major storm event during construction.

Once the basin has gone online, inspections should occur after every major storm for the first three months to ensure proper operation. After this time, inspections should be performed at least once a year. The inspection should include the following:

- The basin remains standing in the basin after a storm, showing no signs of failure.
- The basin is free of debris and other material that could block the inlet or outlet.
- The basin is free of sediment and other material that could block the inlet or outlet.
- The basin is free of structural damage.
- The basin is free of leaks.
- The basin is free of odors.
- The basin is free of noise.
- The basin is free of vibration.
- The basin is free of any other signs of failure.

The inspection should be reported immediately to the local health department. The inspection should be repeated at least once a year.

The actual removal of sediments and associated pollutants occurs only when sediment traps and dredges are cleaned; therefore, during construction regular maintenance is required. Frequent removal of accumulated sediments will make it less likely that sediments will become resuspended. At a minimum, sediment traps should be cleaned for three per year and inspected monthly during construction and annually thereafter.



EROSION ON TALEA STREET

THE PURPOSE OF THIS PLAN IS TO PROVIDE THE DEVELOPER OR CONTRACTOR WITH A MEANS FOR EROSION AND SEDIMENT CONTROL DURING AND AFTER DEVELOPMENT OF THE SITE.

AND ENDANGERED SPECIES PROGRAM PRIOR TO THE START OF CONSTRUCTION

PRIOR TO THE BEGINNING OF CONSTRUCTION ALL PROTECTION CONTROLS SHALL BE INSTALLED. THE LOCATIONS SHALL BE STAKED IN THE FIELD BY A REGISTERED PROFESSIONAL ENGINEER OR LAND SURVEYOR.

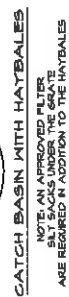
12. EXCESSIVE PERIODS OF THE SUCH AS THE NAGATIVE MINTEN 30/24
13. DECEIVED SLOTTES SHALL NOT BE UNATTENDED OR EXPOSED FOR
14. NO LATER THAN OCTOBER 31/01 OF EACH CALENDAR YEAR. THE DE
15. THE SENSITIVE AREAS IN A MANNER ACCEPTABLE TO THE CONSERVA
16. CONFINING NO ADDITIONAL DISRUPTION MAY OCCUR EXCEPT IN
17. ACCORDANCE WITH THE APPROVED CONSTRUCTION PLAN.
18. TOPSOIL SHALL HAVE A SANDY LOAM TEXTURE RELATIVELY FREE
19. SUBSOIL MATERIAL, STONES, ROOTS, LUMPS OF SOIL, TREE LIMBS,
20. TRASH OR CONSTRUCTION DEBRIS.
21. THE SEED SHALL BE INOCULATED WITHIN 24 HOURS BEFORE M
22. AND PLANTING, WITH APPROPRIATE INOCULUM FOR EACH VARI

THE CONTRACTOR SHALL PROVIDE VELOCITY CHECKDAMS IN ALL UNPAVED ACCESS DRIVE AREAS AT THE INTERVAL INDICATED BELOW

GRADE OF ACCESS DRIVE	INTERVALS BETWEEN CHECKDAMS
LESS THAN 48 48'-106'	100 FT 500 FT

LESS THAN 3%
3%–6%
OVER 6%

-



INLET

NOT TO SCALE

NOTE: ALL CATCH BASINS SHALL HAVE MATERIALS PLACED AROUND THEM AS SHOWN ON THE WATSON BASINS WITH MATERIALS DETAIL UNTIL ALL CONSTRUCTION IS COMPLETE AND DEMONSTRATED PROPERLY STABILIZED. THEY SHOULD BE CLEANED OF SLT AND

"THE HOMES AT KIMLOCH FARM"

PREPARED FOR:
KIMLOCH FARMS, LLC
30 NAR96 PARK DRIVE S.ITE #225
ACTON, MASSACHUSETTS 01720

**COMPLETING
SURVEYING
PLANNING**

**FOR SITE
ENGINEERING**

10 Pleasant Road, Suite 1-1
Shelton, Connecticut 06484

Tel: (203) 944-1102

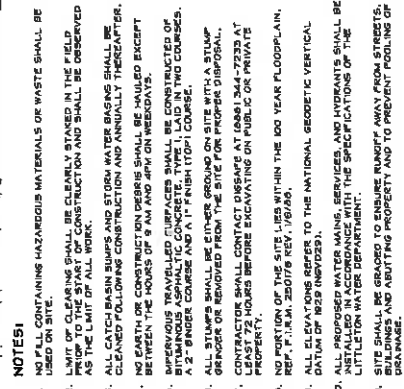
www.fore-site.com

RE-PAVING STATION TO BE LOCATED OUTSIDE HOT SPOT SURFER ZONE (SEE PLAN). RE-PAVING AND MAINTENANCE OF ALL VEHICLES SHALL BE LIMITED TO THE RE-PAVING STATION.

THE SURFACE OF THE RE-PAVING STATION SHALL BE MAINTAINED AS THE EQUIVALENT OF THE SURFACE OF THE HOT SPOT SURFER ZONE. THE SURFACE OF THE RE-PAVING STATION SHALL BE MAINTAINED AS THE EQUIVALENT OF THE SURFACE OF THE HOT SPOT SURFER ZONE. THE SURFACE OF THE RE-PAVING STATION SHALL BE MAINTAINED AS THE EQUIVALENT OF THE SURFACE OF THE HOT SPOT SURFER ZONE.



- [illegible]



The Homes at Kimloch Farms

Littleton, Massachusetts

Comprehensive Permit Decision

ATTACHMENT A

List of Materials Reviewed by the ZBA

Prepared by ZBA

***Comprehensive 40B Permit Application
Case File 783A – Stephen Marsh***

List of Material Reviewed by the Board:

1. 40B Application submitted by Stephen Marsh - Case File 783A filed with Town Clerk on 7-13-2010 for 116 Goldsmith Street
2. Project Description Letter to Littleton Zoning Board of Appeals dated August 26, 2010
3. Complete Project Eligibility Application to MassHousing – April 16, 2008
4. Quitclaim Deed
5. MassHousing Site Approval Letter dated January 26, 1999.
6. Waiver Request List dated August 26th from Stephen Marsh/Westchester Co. Inc.
7. Funding verification Letter From Fidelity Bank dated August 24, 2010
8. Unit Specifications for Market Rate & Affordable Units.
9. Existing Conditions - MESA Project Review Description “The Homes at Kimloch Farm” Littleton, MA dated April 2, 2010 prepared by Carr Research Laboratory, Inc.
10. Pre-construction House Plans prepared by Integrity Design dated March 20, 2010
11. Site Development Plan prepared by Foresite Engineering dated December 12, 2009
12. Landscape and Traffic Pattern Plan by Foresite Engineering dated December 12, 2009
13. Stormwater Management Plan, Erosion & Sediment Control Plan, Stormwater Operation and Maintenance Plan and Drainage Calculations & Report prepared by Foresite Engineering Associates, Inc. dated December 12, 2010
14. Amended list of waivers dated September 29, 2010

15. Inter-Department Plan Review Comments - Town of Littleton

Board of Selectmen – received 9/27/10 The Board of reviewed the applicant's financial data dated March 2006, and asks that the ZBA require that the applicant submit updated financial information reflection current market conditions.

Fire Department dated 9/21/10 NFPA 1141 6.2.1. Any structure of a planned building group shall be separated from another structure by at least 9.1 m (30ft) from a property line.

Scale on Plan shows some building appr. 15 feet apart. Building separation will increase fire flow to greater than 100. GPM. A fire flow analysis using a recent fire flow test from the hydrant to Tajlea Street shall be conducted to determine proper water main size.

NFOA 1141 9.2.5 The fire department shall approve the required fire flow and designate the location of hydrants so that at least one hydrant will be within 100m (330 ft) of any point of entry into the building.

Two hydrants will be required one at the entrance of the subdivision and one at the furthest point of the water main.

Police Department dated 9/21/10 *It appears that this will be a common driveway situation for 6 of the 8 homes. The proposed driveway should have a name for purposes of emergency services location them in a timely manner. The name should not reference Kimloch in it. 2.) All homes must have a number appropriately affixed to it. 3.) A stop sign should be installed at the end of the common drive. 4.) Sidewalk requirements connecting to Goldsmith St. 4.) Tajlea and Kimloch Street should be resurfaced in conjunction with the project is this a need 5.) All of the outlet/inlet pipes in the detention basins areas should have bars on their openings.*

Conservation Commission - *The Commission as a whole is familiar with the site has a project similar has been proposed before. There are two concerns that I saw looking though the application. One a conservation restriction is mentioned to be on site. There is no talk of here how large or any other specifics of the restriction are mentioned only that one will exist. Second there is a letter stating that Natural Heritage has not approved the site due to a habitat for the blue spotted salamanders in the area. The Commission will not approve the site until Natural Heritage as approved the site which could lead to changes to the plans.*

Board of Health - *Prior to the issuance of building permit a permit for sewage disposal system in compliance with Title V (and Littleton Board of Health regulations that aren't waived) must be obtained. This office will need to review and approve documents as they relate to the sewage disposal system.*

Highway – dated 9-21-2010 *No comment at this time*

16. Housing Market Comparables provided by Commonwealth Properties Group, Inc. dated . October 14, 2010

17. Letter from Dr. Chiang/ H2O Consulting Associates, Inc. dated 11-9-2010

18. Letter from abutters and concerned residents
19. Approved Drainage Review by H2O Engineering Consulting Associates, Inc. 12/10/10
20. Letter from Littleton Fire Dept dated 1-19-2011
21. Revised List of Waivers prepared by Foresite Engineering dated May 12, 2011
22. Draft Master Deed – Homes at Kimloch Farm Condominium dated May 11, 2011
23. Draft Finding and Decision
24. MA Endangered Species Act Conservation & Management Permit
25. “The Homes at Kimloch Farms”-1” = 20’ Foresite Engineering, 16 Gleasondale Road, Suite 1-1, Stow, Massachusetts 01775 dated December 12, 2009 consisting of 7 sheets Dated December 12, 2009.
26. Architectural Plans: “The Homes of Kimloch Farms” prepared by Integrity Design
27. Landscape & Traffic Plan prepared by Foresite Engineering dated Feb. 14, 2011
28. Site Development Plan by Foresite Engineering (Sheet 3 of 7) 12/10/11
29. Landscape Plan by Foresite Engineering dated 2/14/2011

The Homes at Kimloch Farms
Littleton, Massachusetts

Comprehensive Permit Decision

ATTACHMENT B

List of Requested Waivers to
Town of Littleton Regulations

Prepared by Applicant Engineer

ATTACHMENT B

“The Homes at Kimloch Farm” Comprehensive Permit Application Revised List of Requested Waivers to Town of Littleton Regulations

LITTLETON ZONING BYLAW, CHAPTER 173, ZONING

ARTICLE VI – INTENSITY OF USE REGULATIONS

173-27 General Regulations

A. Intensity of Use Schedule (Residential Zone):

	Min. Required	Min. Proposed
Minimum Lot Size:	40,000 s.f.	5,461 s.f. (Lot 4)
Minimum Frontage:	150 ft	7.6 ft (Lot 6)
Min. Front Yard:	30 ft	5.5 ft (Lot 3)
Min. Side/Rear Yard:	15 ft	3.3 ft (Lot 6)

CHAPTER 249, SUBDIVISION OF LAND REGULATIONS

ARTICLE IV, DESIGN STANDARDS

249-43.B(4) Street intersections shall be at least 300-ft apart. The intersection of Kimloch Farm Road and Goldsmith Street is only 254 ft. A waiver is requested.

249-43.C(1) Right of Way Width. Requires a right of way of at least 18-ft wider than the proposed travelled way width. A waiver requested to allow a 30-ft street right of way layout.

249-43.F(1) Dead end streets prohibited. Insofar as the layout proposed would be considered a ‘dead end’ a waiver is requested for the proposed T-shaped turnaround configuration.

249-43.F(2) Requires a cul-de-sac bulb street layout with a pavement diameter of at least 150-ft and right of way diameter of at least 170 feet. A waiver is requested to allow the T-shaped turnaround in lieu of the conventional cul-de-sac bulb configuration.

LITTLETON BOARD OF HEALTH REGULATIONS

REGULATION 4: GROUNDWATER ELEVATION

Requires test holes for groundwater elevation for new construction to be conducted in the months of February, March or April. A waiver is requested to allow the deep holes conducted in December to be utilized for sewage disposal design.

REGULATION 9: SHARED SYSTEMS

Requires each individual lot on a shared system to demonstrate that a sewage disposal system could be constructed on that lot prior to approval of the shared system. A waiver is requested to this requirement.

REGULATION 16: MASTER PLAN

Requires a sewage disposal system master plan be submitted for the Board of Health's consideration for subdivisions of 4 lots or more. A waiver is requested to this requirement as the proposed sewage disposal system is a shared system.

REGULATION 26: SEWER LINE LENGTH

Requires cleanouts at 50-ft intervals for any sewer line over 100-ft in length. A waiver is requested to this requirement.

REGULATION 27: FILL WITHIN 10-FT OF A PROPERTY LINE

Prohibits the placement of fill for breakout purposes within 10-ft of a property line. A waiver is requested to this requirement to the extent that it may be required to construct the system. Grading requirements of the State Environmental Code Title 5 are proposed to be met for the system.

The Homes at Kimloch Farms

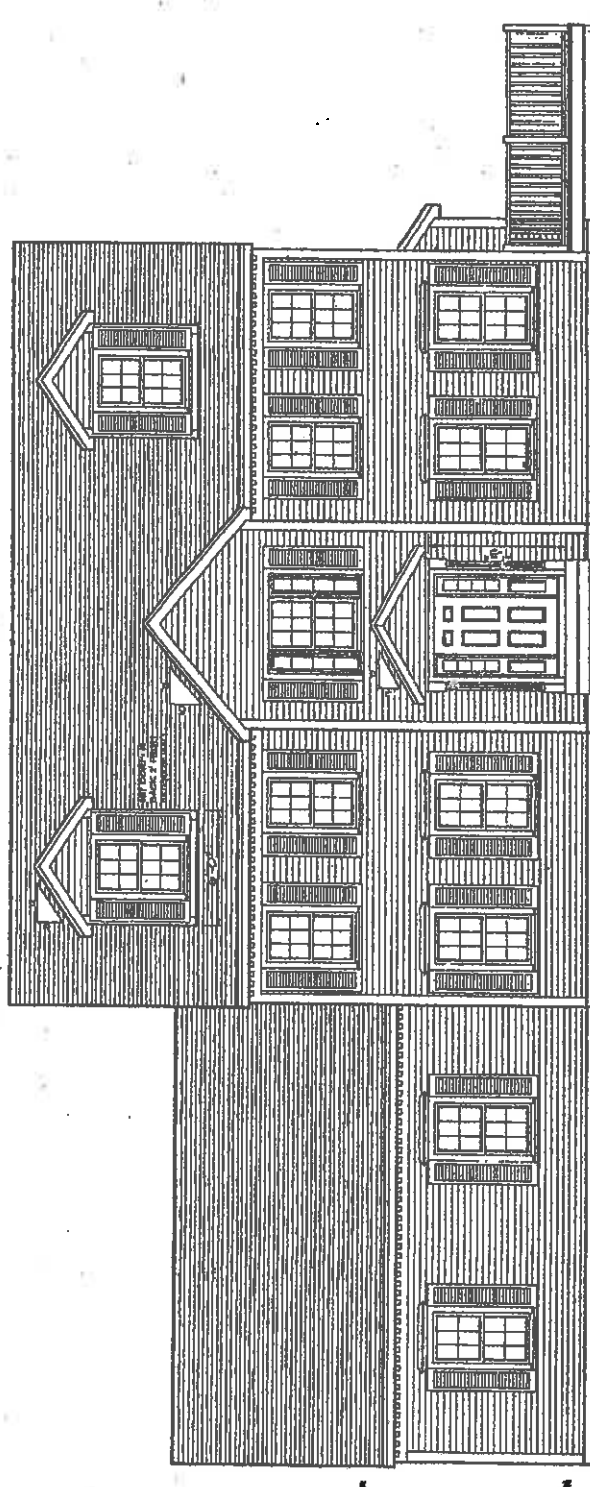
Littleton, Massachusetts

Comprehensive Permit Decision

ATTACHMENT C

Colonial Home Design Architectural Plans

Prepared by Integrity Design



FRONT ELEVATION

INTEGRITY
DESIGN

OWNER/
BUILDER

WESTCHESTER

DATE

1/4" = 1'-0"

DATE

MARCH 26, 2007

DATE

C-07-0-5

DATE

C-07-0-5

DATE

C-07-0-5

DATE

C-07-0-5

438 GREAT ROAD,
ACTON, MA 01700

978-264-4148

FRONT ELEVATION

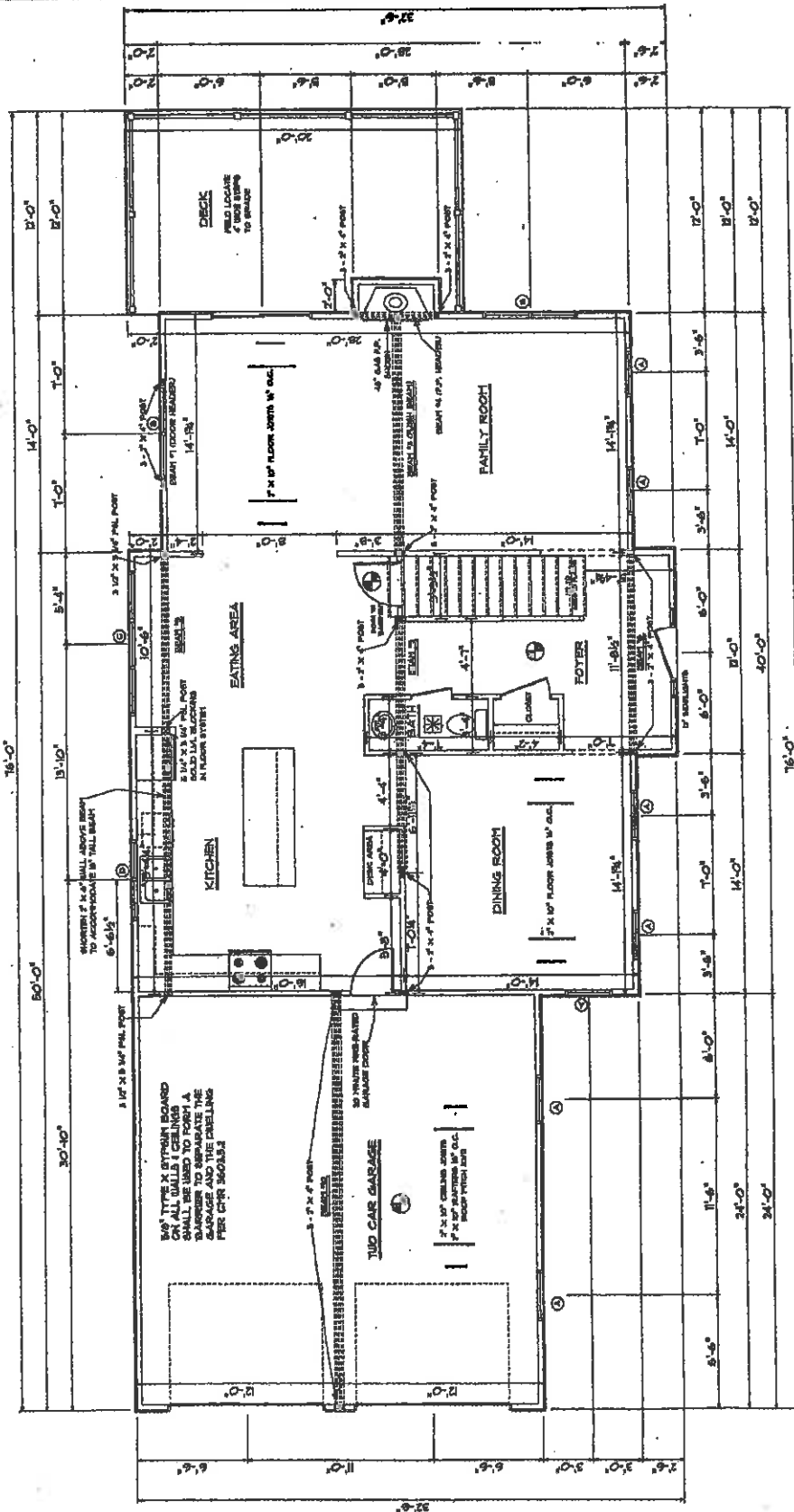
NOTE: ALL BLUSH FRAMED BEAMS REQUIRE JOIST HANGERS FOR ANY ATTACHED JOISTS

ALL HEADERS TO BE (2) 2" X 10" UNLESS OTHERWISE NOTED

WALLS ARE DIMENSIONED FROM OUTSIDE OF EXTERIOR PARTITION TO CENTER OF INTERIOR PARTITION

DO NOT SCALE DRAWING

USE WRITTEN NUMBERS



FIRST FLOOR PLAN

LIVING SPACE 1,202 SQ'

SMOKE DETECTOR

- ALL UNITS HAND WIRED WITH BATTERY STAND BY POWER
- ONE EACH IN ALL BEDROOMS
- IN THE IMMEDIATE VICINITY OF BEDROOMS
- IN BATHS
- ONE EACH PER 1,000 SQ' OF
- KITCHEN OR BATHROOM THAT HAS THE OR BLOWER
- PER CTR 3603.6, 3603.6 AND 3603.6

EXHAUST FAN

- ALL BATHROOMS TO BE
- EQUIPPED WITH A EXHAUST FAN TO
- COMPLY WITH CTR 1203.2
- NO CTR - OPERATED INTERMITTENTLY

INTEGRITY DESIGN

CONTRACTOR WESTCHESTER

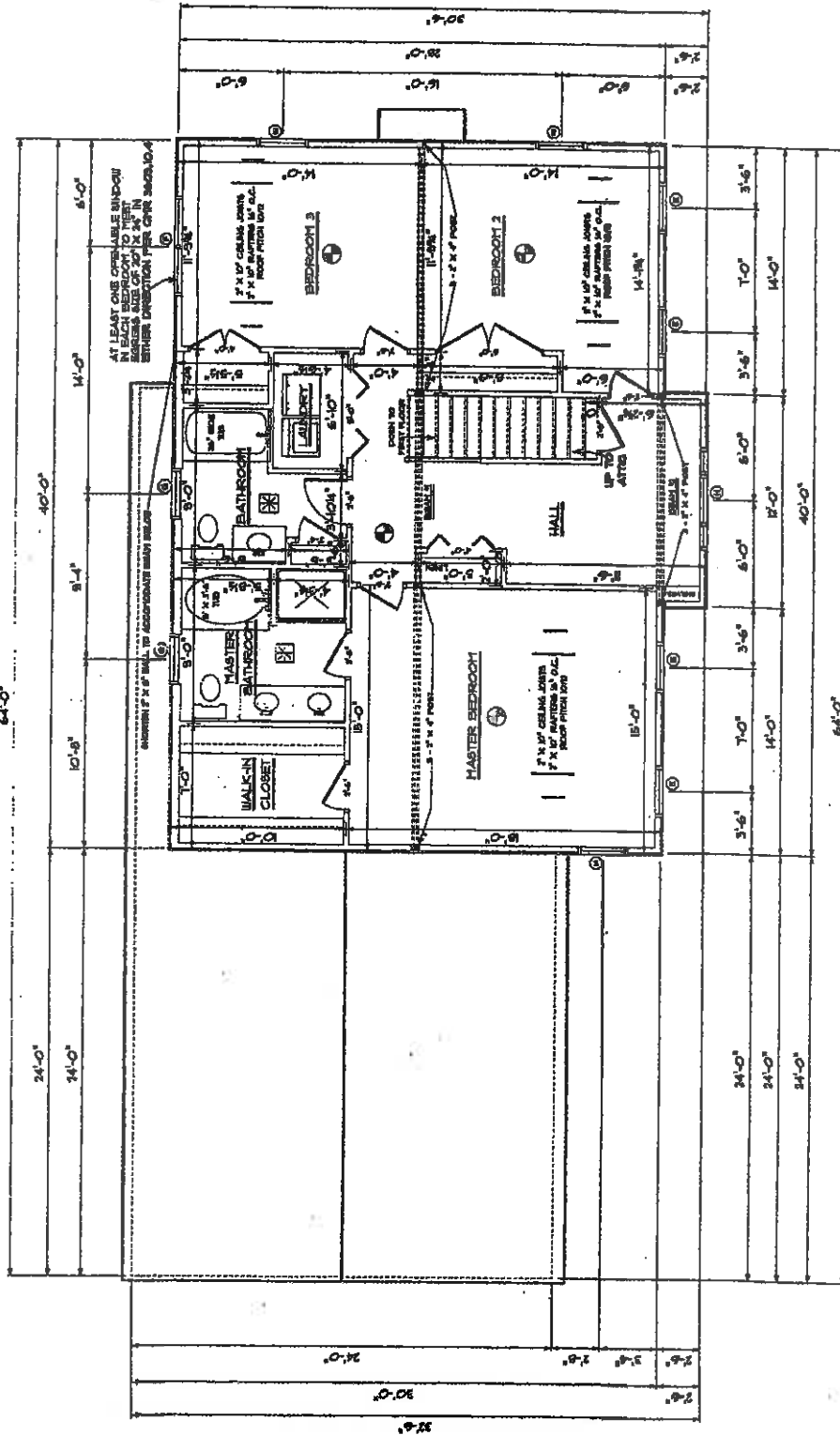
DATE: MARCH 28, 2007
SCALE: 1/4" = 1'-0"
DRAWN BY: CDD-2-5

FIRST FLOOR PLAN

438 GREAT ROAD
ACTON, MA 01705
978-264-1155

NOTE: ALL FLUSH FRAMED BEAMS REQUIRE JOIST HANGERS FOR ANY ATTACHED JOISTS
 (3) 2" x 10" HEADERS
 UNLESS OTHERWISE NOTED

WALLS ARE DIMENSIONED FROM OUTSIDE OF EXTERIOR PARTITION TO CENTER OF INTERIOR PARTITION.
 DO NOT SCALE DRAWINGS
 USE WRITTEN NUMBERS



SMOKE DETECTOR

- ALL UNITS HARD WIRE WITH BATTERY STAND BY POWER
- ONE EACH IN ALL BEDROOMS
- IN THE IMMEDIATE VICINITY OF BEDROOMS
- IN BATHS
- ONE EACH MIN PER 1500 SQ FT
- PHOTO ELECTRIC TYPE IF WITHIN 30' OF KITCHEN OR BATHROOM THAT HAS TUBS OR SHOWER
- PER CHR 3603.16.1, 3603.16.10 AND 3603.16.11

EXHAUST FAN

- ALL BATHROOMS TO BE EQUIPPED WITH A EXHAUST FAN TO COMPLY WITH CHR 1023.3.1
- 50 CFM - OPERATED INTERMITTENTLY

SECOND FLOOR PLAN

LIVING SPACE 1,150 SQ'

INTEGRITY DESIGN

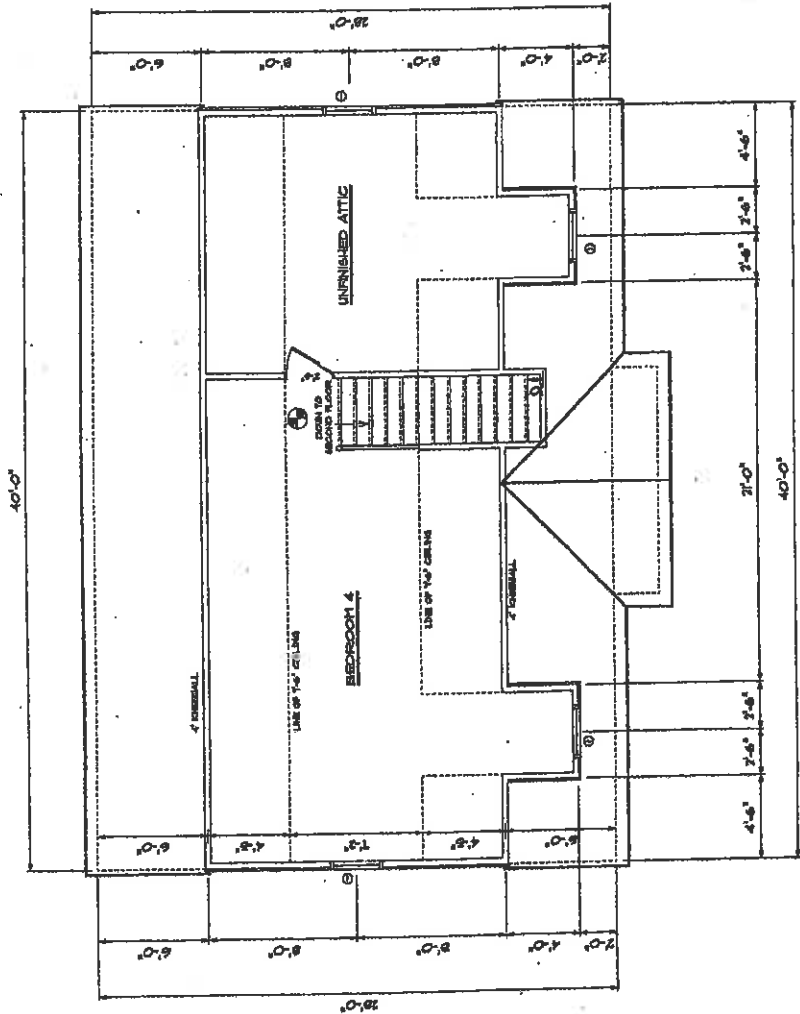


488 GREAT ROAD
 ACTION, MA 01702
 978-284-1148

OWNER: WESTCHESTER

DATE: MARCH 30, 2007
 SCALE: 1/4" = 1'-0"
 DRAWING BY: CDD-2-5

SECOND FLOOR PLAN



- SMOKE DETECTOR**
- ALL UNITS HANG UNITS BATTERY STAND BY POWER
 - ONE EACH IN ALL BEDROOMS
 - IN THE IMMEDIATE VICINITY OF BEDROOMS
 - IN BASEMENT
 - ONE EACH IN PER 1000 SQ'
 - PHOTO ELECTRIC TYPE IF WITHIN 20' OF KITCHEN OR BATHROOM THAT HAS TUB OR SHOWER
 - PER CHR 3403.16.1, 3403.16.2 AND 3403.16.3
- AT LEAST ONE OPERABLE WINDOW IN EACH ROOM TO BE OPENED TO THE OUTSIDE AIR
- PER CHR 3403.10.4

ATTIC PLAN

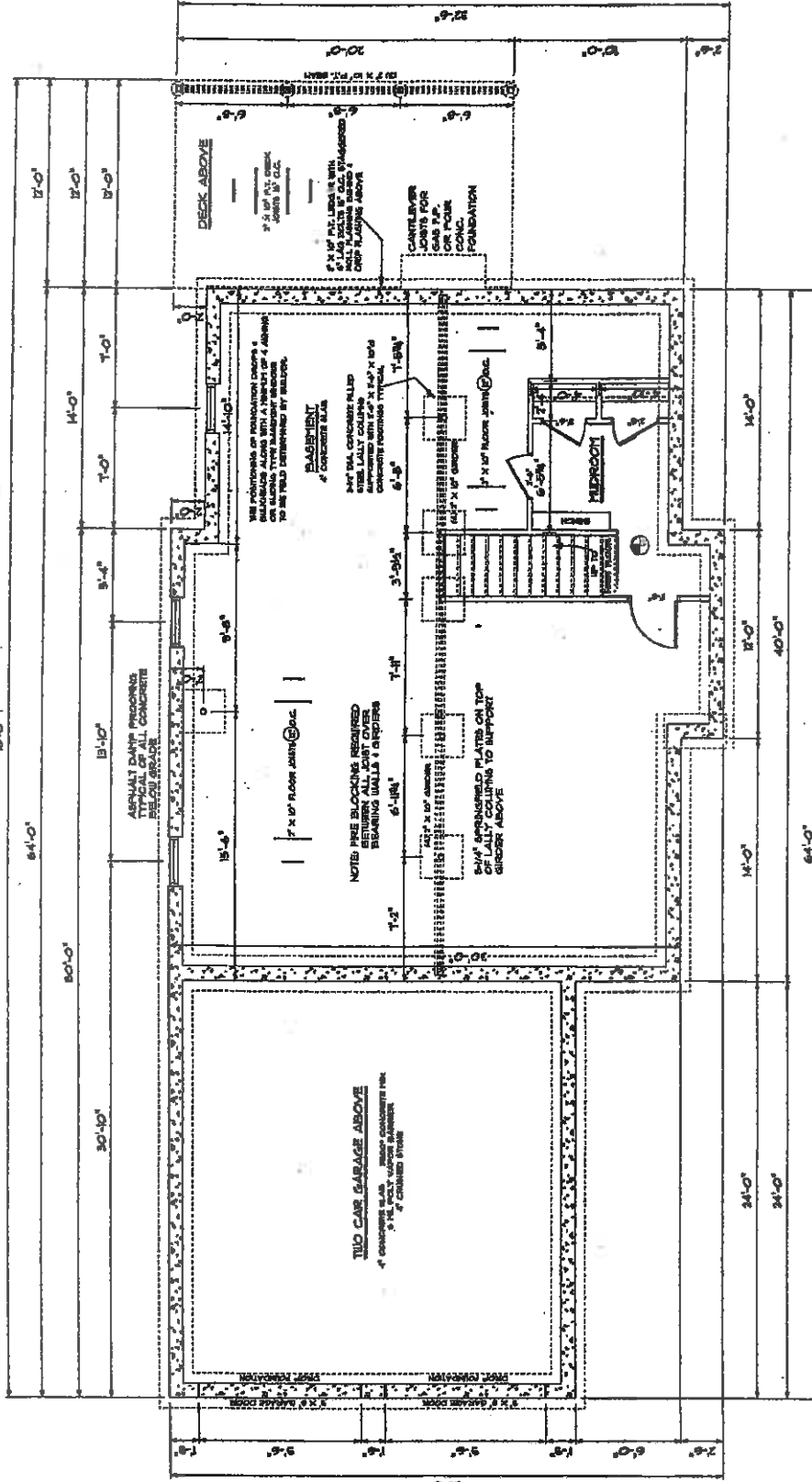
FINISHED SPACE 410 SQ'

INTEGRITY	WESTCHESTER
DESIGN	
DATE	DATE
SCALE	SCALE
DATE	DATE
DRAWN BY	DRAWN BY
ATTIC PLAN	

498 GREAT ROAD
ACTON, MA 01720
978-264-4148

ALL FOOTINGS TO BE 2' WIDE X 10' DEEP
CONTINUOUS POUR CONCRETE WITH 2' X 4' KEY
FOUNDATION WALLS TO BE 12" WIDE EXCEPT
WHERE OTHERWISE NOTED

DO NOT SCALE DRAWING
USE WRITTEN NUMBERS
WALLS ARE DIMENSIONED FROM OUTSIDE
OF EXTERIOR PARTITION TO CENTER OF
INTERIOR PARTITION.

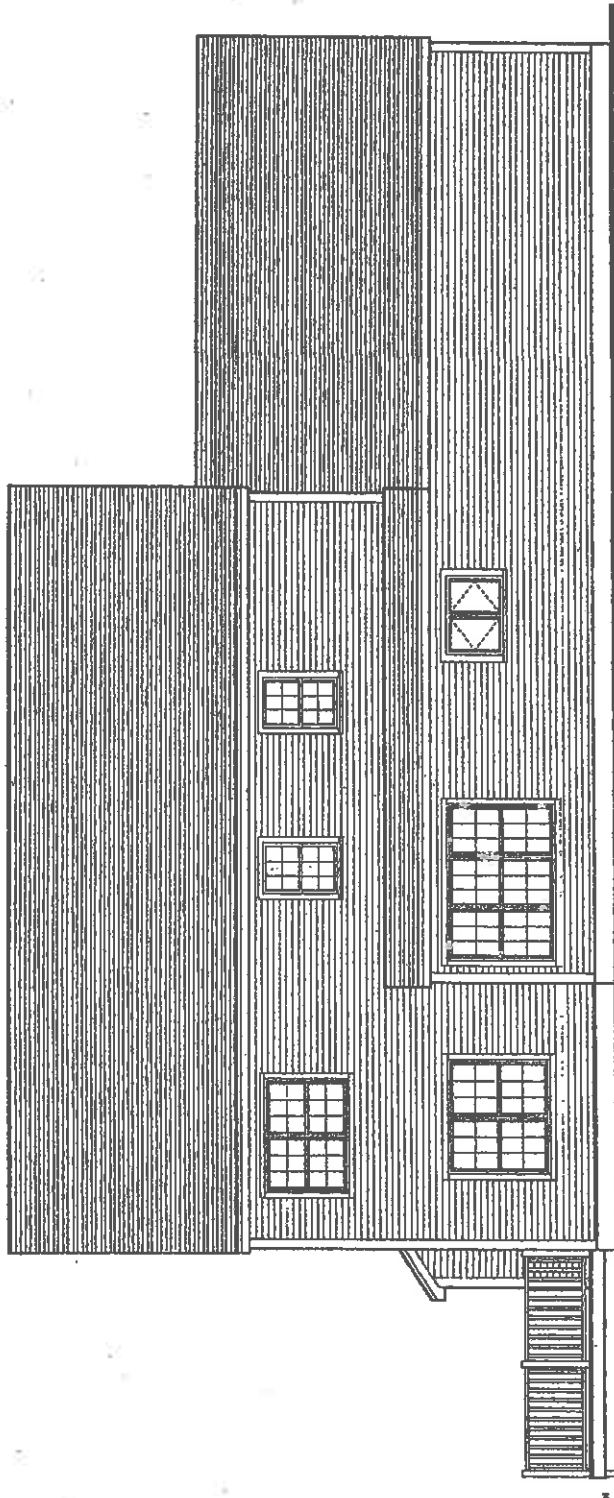


FOUNDATION PLAN

OWNER	WESTCHESTER
DATE	1/18/10
SCALE	1/4" = 1'-0"
DRAWN BY	MAJOR, 2010
CHECKED BY	C-07-2-5
PROJECT NO.	438 GREAT ROAD ACTION, MA 01010
FOUNDATION PLAN	5/18/2010-1145

SMOKE DETECTOR

- ALL UNITS WARD WIRE WITH BATTERY STAND BY POWER
- ONE EACH IN ALL BEDROOMS
- IN THE IMMEDIATE VICINITY OF BEDROOMS
- IN BASEMENT
- ONE EACH FOR PER 1200 62
- PHOTO ELECTRIC TYPE # WITHIN 30' OF KITCHEN OR BATHROOM THAT HAS THE OR SHOWER
- PER CTR 302.1.1, 302.1.2 AND 302.1.3



REAR ELEVATION

TOP OF FINISHED
FLOOR PLATE

TOP OF FINISHED
FLOOR PLATE

TOP OF FINISHED
FLOOR PLATE

TOP OF FINISHED
FLOOR PLATE

TOP OF FINISHED
FLOOR PLATE

TOP OF FINISHED
FLOOR PLATE

INTEGRITY
DESIGN

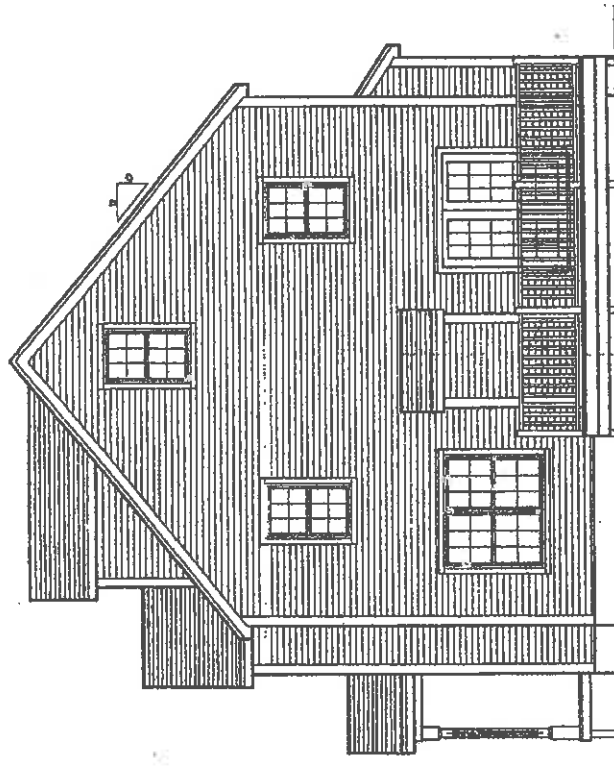


408 GREAT ROAD
ACTON, MA 01700
978-264-1448

WESTCHESTER

SCALE: 3/4" = 1'-0"
DATE: MARCH 30, 2007
DRAWN BY: C-07-S-5

BACK ELEVATION



RIGHT ELEVATION

TOP OF SECOND FLOOR PLATE
 0'-0"
 TOP OF FIRST FLOOR PLATE
 0'-0"
 TOP OF FOUNDATION
 0'-0"
 TOP OF ROOFING
 0'-0"

INTEGRITY DESIGN		CRISBY WESTCHESTER	
488 GREAT ROAD ACTON, PA 01700 570-284-4149		SCALE: 1/4" = 1'-0" DATE: MARCH 26, 2007 DRAWN BY: C-07-3-3	
		RIGHT ELEVATION	



INTEGRITY
DESIGN

499 GREAT ROAD
ACTON, MA 01702

4178

SCALE: 1" = 1'-0"

DATE: MARCH 26, 2007

DRAWN BY: CORN-5

CROSS SECTION

WESTCHESTER

The Homes at Kimloch Farms

Littleton, Massachusetts

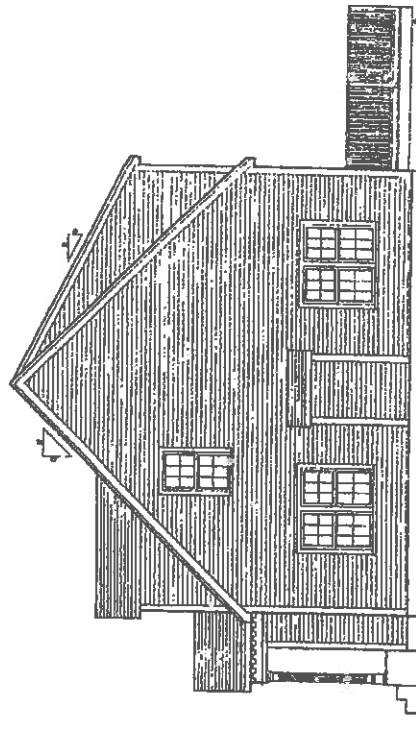
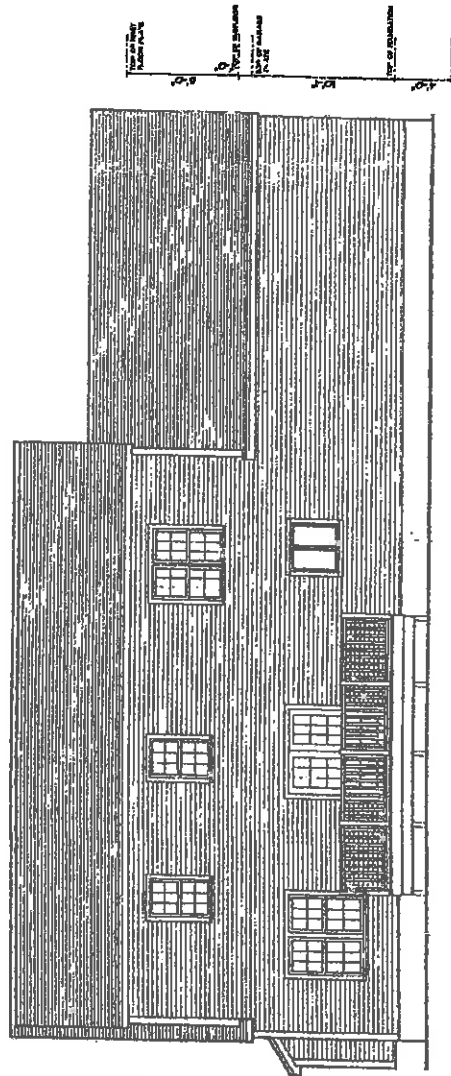
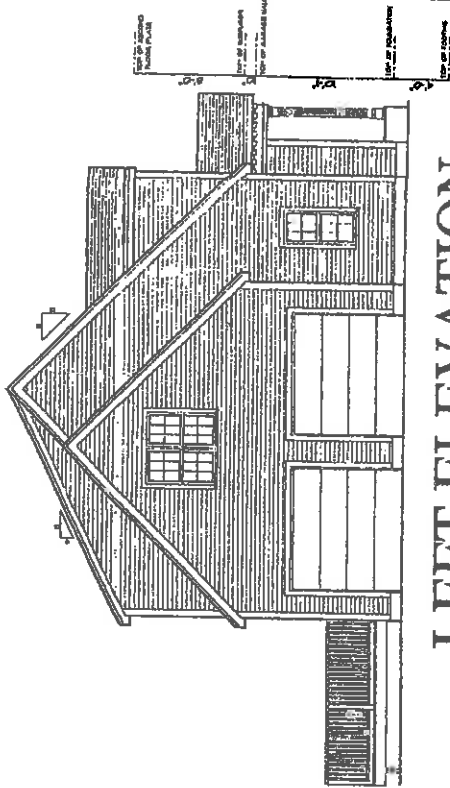
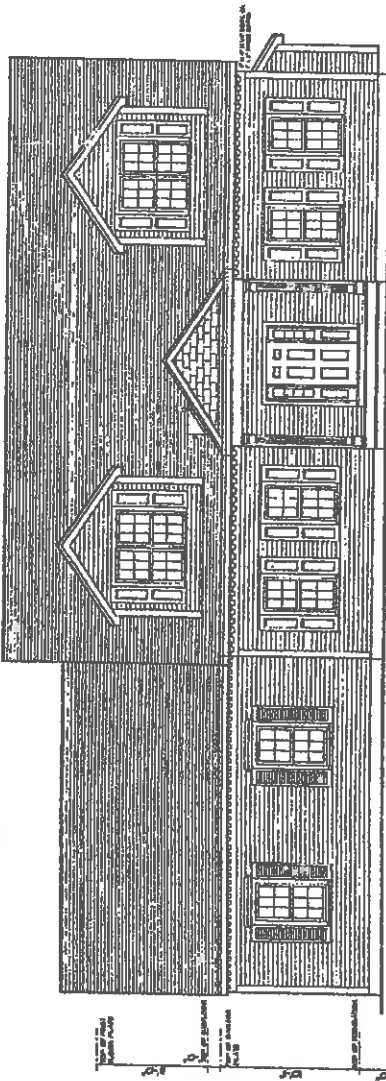
Comprehensive Permit Decision

ATTACHMENT D

20

Cape Home Design Architectural Plans

Prepared by Integrity Design



REAR ELEVATION

RIGHT ELEVATION

FRONT ELEVATION

LEFT ELEVATION

 INTEGRITY DESIGN GROUP	PROJECT NO. 000000	DATE 01/01/00	SCALE 1/4" = 1'-0"	DRAWN BY J. H. H.	CHECKED BY J. H. H.
	PROJECT NAME WESTCHESTER CORP.	PROJECT LOCATION 1000 WESTCHESTER AVE.	PROJECT DESCRIPTION 1000 WESTCHESTER AVE.	PROJECT STATUS 1000 WESTCHESTER AVE.	PROJECT OWNER 1000 WESTCHESTER AVE.

INTEGRITY

INTEGRITY



11/11/11

11/11/11

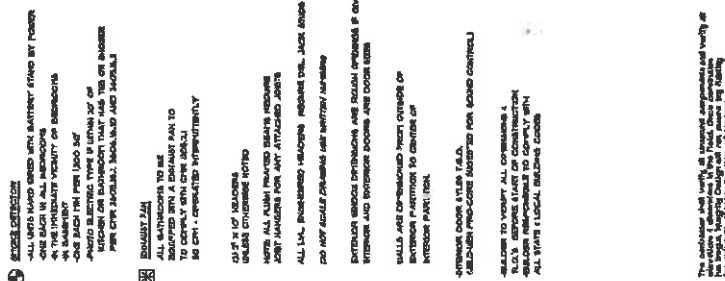
1

[illegible]

2472

DRACM 4.7:

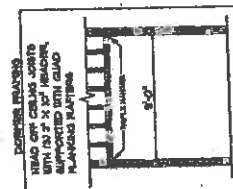
1



FIRST FLOOR PLAN

LIVING SPACE 1375 sq'

	WESTCHESTER CORP.	
	OWNER/ PLANNER	
	DATE	1/4" = 1'-0" MARCH 5, 2008 C-00-33 CHENBERG ST.
	FIRST FLOOR PLAN	

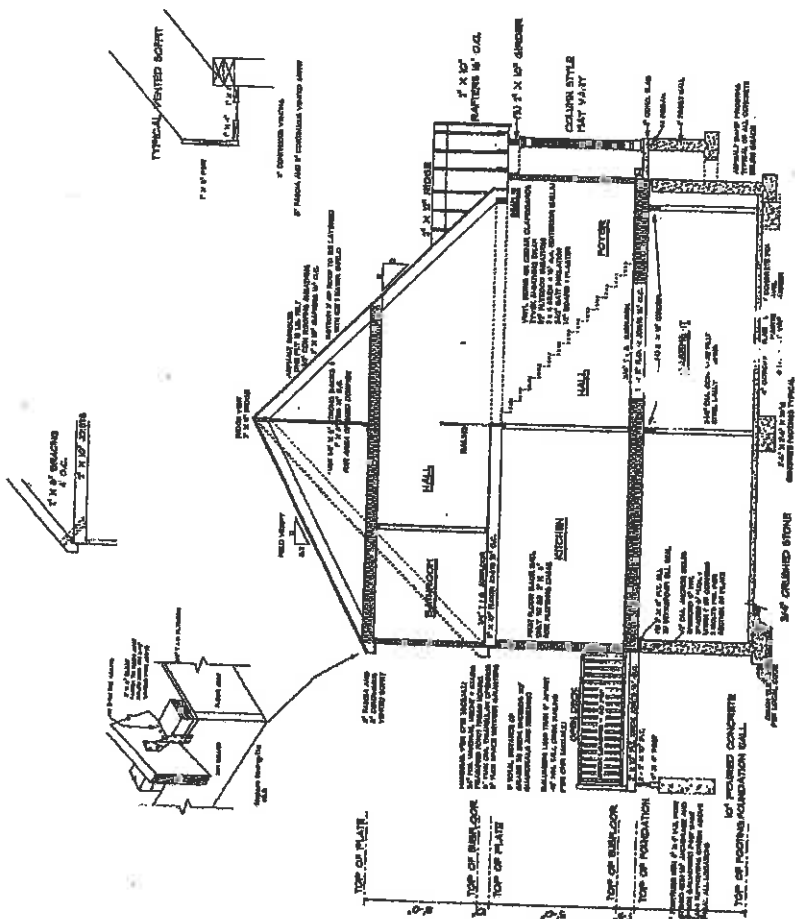


LIVING SPACE 1,228 SQ'

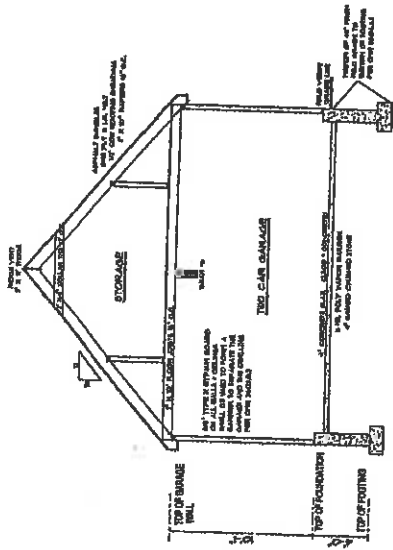


The computer will verify all student responses and notify the students of incorrect responses in the field. Once completion of the test is complete, the computer will print out the results of the test and the student's score. The computer will also print out the results of the test and the student's score.

FOUNDATION PLAN



MAIN HOUSE CROSS SECTION



GARAGE CROSS SECTION

INTEGRITY DESIGN		ARCHITECT WESTCHESTER CORP.
DATE	SCALE	DATE
4/18	1/4" = 1'-0"	MARCH 18, 2008
4/18		CROSS-3-1
478 GREAT ROAD		CROSS SECTIONS
HARRISBURG, PA 17105		
TEL: 717.364.1111		