



Land Use Permit

Conservation Commission

PO Box 1305

37 Shattuck Street

Littleton, MA 01460

(978) 540-2428 phone/ (978) 952-2321 fax

conscom@littletonma.org

Period of use/date and time: Summer 2024 - 2027

Please submit application at least two weeks in advance of use

Brief explanation of use (attach additional information if necessary): Seasonal fishing dock- Dock will allow for access to open water (away from vegetation) for fishing and non-motorized boat launching.

Permit Holder: Please post this page on the entrance kiosk or similar location at least 48 hours before your use



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Name: Tim Michalski, Assistant Director Submittal Date: 4-10-2024
Address: 41 Shattuck St

Organization: Parks, Recreation and Community education
Phone Number(s): 978-540-2490
Email(s): tmichalski@littletonma.org

Number of people: _____ Number of cars: _____ ***Dock is expected to be used throughout the season by users that either walk to the area or park in the already designated parking spaces***

What location do you wish to use (please circle)? **Bumble Bee Park** **George and Lucy Yapp Conservation Land**
Hartwell Reserve **Long Lake Park** **Mill Hill** **Newtown Hill** **Oak Hill** **Mary Shepherd Conservation Land**
Other: U12-14-0 near corner of Lake Shore Drive and Beach Drive

Please indicate on an attached map the primary area to be used

No water or sanitary facilities are available at any location

Gate to property (if any) is to be kept locked. A Key will be given to the person signing the permit. A \$10.00 key deposit will be returned at the end of the use period

Please have this permit signed by representatives of the Littleton Police and Fire Departments so we may be assured they have knowledge of your proposed use (if required by Conservation Commission)..

Signature: Police Department

Signature: Fire Department

Will an open fire be used: Yes _____ No X If yes, has a fire permit been obtained

Remarks: This will be a replacement of the old fishing piers that used to be there. New dock will provide better access to fishable waters. Dock will be removed every year. Approved as per Conservation Commission Order of Conditions.

Signature: Conservation Commission/Date

T. Michalski
Signature: Applicant/Date

Cc: land steward _____