



Land Use Permit

Conservation Commission

PO Box 1305
37 Shattuck Street
Littleton, MA 01460
(978) 540-2428 phone/ (978) 952-2321 fax
conscom@littletonma.org

Period of use/date and time: 3 pm Friday, January 24 through 1 pm Sunday, January 26

Please submit application at least two weeks in advance of use

Brief explanation of use Boy Scouts Troop 1 camping on Newtown Hill. Tent camping, cooking, fire (if permitted by fire department), and scouting/outdoor activities.

Permit Holder: Please post this page on the entrance kiosk or similar location at least 48 hours before your use



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Name: Chase Gerbig Submittal Date: 1/12/2025

Address: 1 Oak Ridge Road
Littleton, MA 01460

Organization: Boy Scouts Troop 1

Phone Number(s): (585) 704-8167

Email(s): chase.gerbig@gmail.com

Number of people: 15 Number of cars: 3

Brief explanation of use (attach additional information if necessary): Littleton Boy Scout Troop 1 overnight campout at Newtown Hill conservation area.

What location do you wish to use (please circle)? ~~Bumble Bee Park~~ ~~George and Lucy Yapp Conservation Land~~
~~Hartwell Reserve~~ ~~Long Lake Park~~ ~~Mill Hill~~ Newtown Hill ~~Oak Hill~~ ~~Mary Shepherd Conservation Land~~
Other: _____

Please indicate on an attached map the primary area to be used

No water or sanitary facilities are available at any location

Gate to property (if any) is to be kept locked. A Key will be given to the person signing the permit. A \$10.00 key deposit will be returned at the end of the use period

Please have this permit signed by representatives of the Littleton Police and Fire Departments so we may be assured they have knowledge of your proposed use (if required by Conservation Commission).

Signature: Police Department

Signature: Fire Department

Will an open fire be used: Yes X No _____ If yes, has a fire permit been obtained: In progress

Remarks: Will only have a fire with fire department approval and, if necessary, permit from fire department.

Secondary contact: Byron Rupp, Assistant Scout Master, (716) 812-1497, byron_rupp@hotmail.com.

Signature: Conservation Commission/Date

Chase Gerbig
Signature: Applicant/Date

1/12/2025

Cc: land steward(s) _____

NOTE that if there are any changes to the approved Land Use, they must be pre-approved by the Conservation Commission or Conservation Department staff



General Area of BSA
Troop 1 Camping

Sprong Trail

Newtown Hill Conservation Area

Williams Land

Boxborough Rd

Goughlin Rd

Newtown Rd

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